

HOLLYWOOD LUTHERAN CHURCH

19th Sunday after Pentecost
Sunday, October 8, 2023



INTRODUCTION TO THE DAY

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.



Hello OCTOBER



WELCOME TO WORSHIP

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you and follow along as you are able. Join us after the service for refreshments. We look forward to meeting you. **Mask: we ask that if you aren't feeling well, have a cold, or cough, have been around someone that is sick, or simply feel like something is coming on, please wear a mask. It takes a little effort from everyone in order to stay safe and healthy.**

Visitor

Please complete the attendance card located in the pew, you may also include prayer, concerns, and other information you would like the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you are able, and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

Holy Communion

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. **In an effort to keep everyone safe and healthy, we ask that you stand 3 feet from others.**



This Morning Worship Service Begins With

PRELUDE

Michael Anderson

The Holy Spirit calls us together as the people of God.
The congregation is invited to stand as they are able to or feel comfortable.

GATHERING SONG

As We Gather at Your Table

(ELW 522)



1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

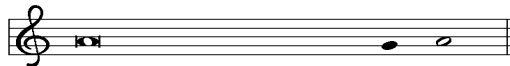
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

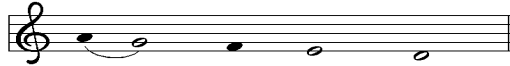
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the

✠ Son, and of the Holy Spirit. **Amen.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



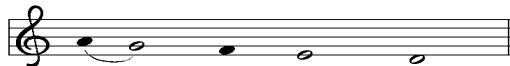
Lord, have mer - cy.



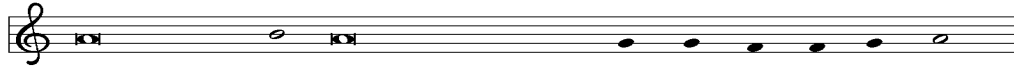
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE Come, Let Us Join Our Cheerful Songs

(ELW 847)



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

The congregation is invited to be seated.

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 5:1-7

A reading from Isaiah.

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 80:7-15

Refrain: Look down from heaven, O God; behold and tend this vine. **R**

Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.

**You have brought a vine out of Egypt;
you cast out the nations and planted it.**

You cleared the ground for it;
it took root and filled the land.

**The mountains were covered by its shadow
and the towering cedar trees by its boughs. R**

You stretched out its tendrils to the sea
and its branches to the river.

**Why have you broken down its wall,
so that all who pass by pluck off its grapes?**

The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

**Turn now, O God of hosts,
look down from heaven;**

behold and tend this vine;
preserve what your right hand has planted. **R**

SECOND READING: Philippians 3:4b-14

A reading from Philippians.

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

Paul writes: If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake, I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

The congregation is invited to stand as they are able to or feel comfortable.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 21:33-46

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

Jesus said to the people: “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone;

this was the Lord’s doing, and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that

produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds because they regarded him as a prophet.

The gospel of the Lord.

Praise to you, O Christ.

The congregation is invited to be seated.

SERMON/ REFLECTION

Ted Goulet

The congregation is invited to stand as they are able to or feel comfortable.

HYMN OF THE DAY

Thine the Amen

(ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the nail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

God of all grace, you are the source of life and joy. Strengthen the resolve of your church throughout the world, that together we press on toward the goal of your heavenly call in Jesus Christ. God of grace,

hear our prayer.

God of all creation, you plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people are fed with an abundant harvest of good fruit. God of grace,

hear our prayer.

God of all the earth, you desire peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities, that they faithfully govern your people with wisdom, integrity, and compassion. God of grace,

hear our prayer.

God of all compassion, in Christ, you lovingly poured yourself out like wine for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need. God of grace,

hear our prayer.

God of all steadfastness, you set Christ as the cornerstone and foundation of the church. Build up this congregation as living stones, that it stands in the community as a witness to your enduring faithfulness and love. God of grace,

hear our prayer.

God of all hope, the saints who came before us lived and died with their hearts fixed on you. We give you thanks for their faithful witness, and we wait with hope for the great day when we join their voices in praise. God of grace,

hear our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

The usher will now pass with the offering plate.

MUSIC

Michael Anderson

The congregation is invited to stand as they are able to or feel comfortable.

OFFERING

Let the Vineyards Be Fruitful
Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.
 Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have

The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG

In the Cross of Christ I Glory

(ELW 324)



In the cross of Christ I glory, my soul's rejoicing

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

Michael Anderson



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace, give leaders of nations the wisdom to choose peace over war, dialogue over conflict. Comfort those who are in fear and are caught in the middle of the conflict.

For healing:

Roy B, Emma Sayles, Joan Riedell, Delores Anderson, Kathy Manzoor, Sherry Bond, Ethan Vermillion, Sandy, Patrick Tapia, David Dias

For wholeness and well-being:

Javier Cruz

For strength and healing in fighting cancers:

Sybil Yee, Robin Ardinger, Ashlyn (Rouls niece), Jennifer Yates, Johnny Birge, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

Hyunja Cho, Puchlik Family, Jaffa CC & Family
For all people in the military who are deployed or serving our country.

Memorial Candles are lit in memory of:

Gerry Puchlik, Jibri Sekou Stewart

As a reminder, this community is inclusive and welcomes all of God's people. The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

The paschal candle located at the entrance of the sanctuary is used by our congregation as the welcoming light of Jesus Christ. In the same way that it has traditionally been utilized as light to the world.

If anyone would like to add or re-add a name please email or call our office.

hollyluth@sbcglobal.net (323)667-1212

Names normally remain on our list for a month or it's removed before by request.



HOLLYWOOD LUTHERAN CHURCH 102nd Year,

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Email: hollyluth@sbcglobal.net Phone: (323)667-1212

Website: www.hollywoodlutheranchurch.net Youtube: HLCstudios

In Today's Liturgy

Sermon: Ted Goulet
Assisting Minister: Bill Richards
Lector: Karla Richards

Upcoming Calendar at a glance

Food Pantry Delivery Mon 8:00 am
Food Pantry Distribution Wed 10:00am-1:00pm
Mariposa Ministry 3rd Sat of the month

Plants are given to the glory of God

Special Dispensation

Ted Goulet, has been authorized by Pastor Toni Castañeda Carrera of the Southwest California Synod, to give a reflection and lead Holy Communion today.

- The HLC Food Pantry serves over 100 families a week. Please see Tom Scott for the next opportunity to lend your support or volunteer.
- Mariposa Ministry is always accepting letter writing volunteers, any help would make a difference. Every 3rd Saturday of the month is when they all get together to write letters. Please see David Conrad for details.

OCTOBER

BIRTHDAYS

Barbara Oehlert,
Gerald Rockwell,
Ted Goulet &
Andrew Johnston

Foodbank every
Wednesday
11:am-1:pm



Meet and Great
w/ Pastor Keith
OCT.15

Halloween
Tuesday the 31st



Preparation for
Dia de Muertos ask
Julia from Adore
or Pastor Ashley

