HOLLYWOOD LUTHERAN CHURCH

Resurrection of Our Lord: Easter Day Sunday, March 31, 2024



INTRODUCTION TO THE DAY

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!



Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you and follow along as you are able. Join us after the service for refreshments. We look forward to meeting you. Mask: we ask that if you aren't feeling well, have a cold, or cough, have been around someone that is sick, or simply feel like something is coming on, please wear a mask. It takes a little effort from everyone in order to stay safe and healthy.

Visitor

Please complete the attendance card located in the pew, you may also include prayer, concerns, and other information you would like the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you are able, and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

Holy Communion

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. In an effort to keep everyone safe and healthy, we ask that you stand 3 feet from others.

"By this, all people will know that you are my disciples if you have love for one another. John 13:35

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

This Morning Worship Service Begins With

PRELUDE

Michael Anderson

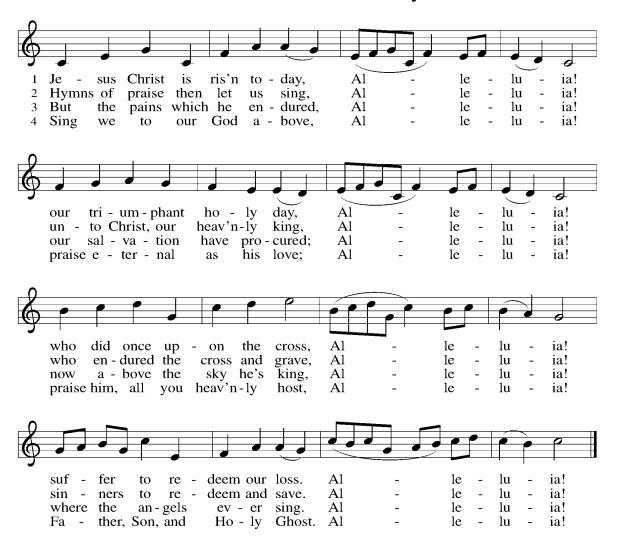
The Holy Spirit calls us together as the people of God. *The congregation is invited to stand as they are able to or feel comfortable.*

In Today's Liturgy

Sermon: Pastor Keith Youngblood Assisting Minister: Bill Richards Lector: Marie Sorensen

Flowers are given to the glory of God. This week we have special dedications.

(The list may be found at the end of the bulletin.)



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

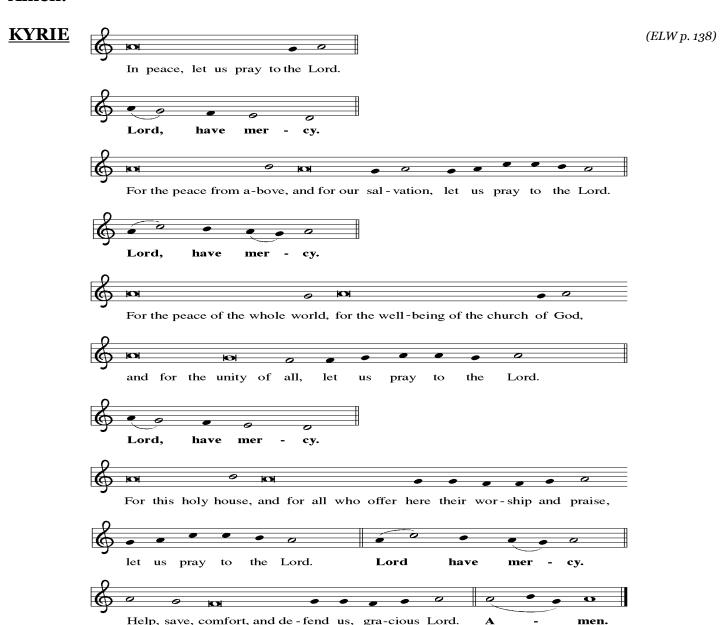
Let us confess our sin in the presence of God and of one another. Gracious God,

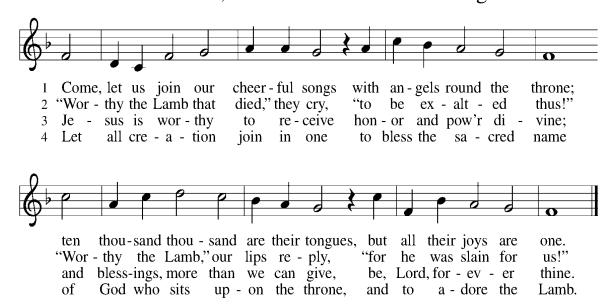
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.





PRAYER OF THE DAY

Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

God speaks to us in scripture reading, preaching, and song. *The congregation is invited to be seated.*

FIRST READING: Acts 10:34-43

A reading from Acts.

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

Peter began to speak to the people: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

Refrain: This is the day that the LORD has made; let us rejoice and be glad in it. R

Give thanks to the LORD, for the LORD is good;

God's mercy endures forever.

Let Israel now declare,

"God's mercy endures forever."

The LORD is my strength and my song, and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!

The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

I shall not die, but live,

and declare the works of the LORD. R

The LORD indeed punished me sorely, but did not hand me over to death.

Open for me the gates of righteousness;

I will enter them and give thanks to the LORD.

"This is the gate of the LORD;

here the righteous may enter."

I give thanks to you, for you have answered me and you have become my salvation. R

The stone that the builders rejected has become the chief cornerstone.

By the LORD has this been done;

it is marvelous in our eyes.

This is the day that the LORD has made;

let us rejoice and be glad in it. R

SECOND READING: 1 Corinthians 15:1-11

A reading from 1 Corinthians.

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 16:1-8

The holy gospel according to Mark.

Glory to you, O Lord.

The resurrection of Jesus is announced, and the response is one of terror and amazement.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus' body. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord.

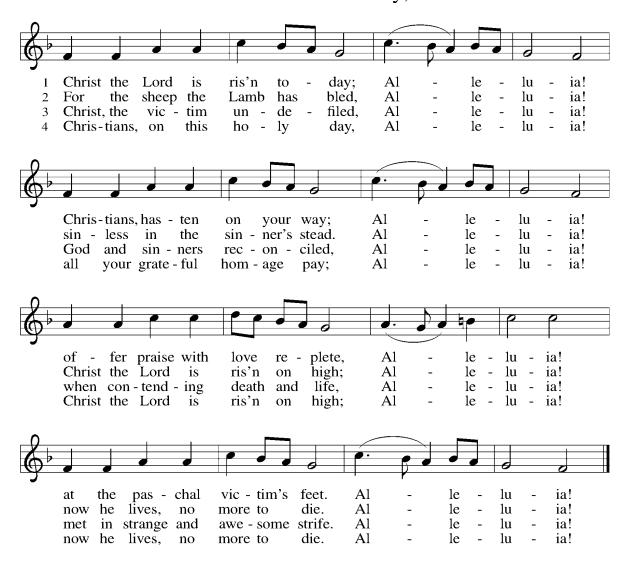
Praise to you, O Christ.

SERMON

Pastor Keith Youngblood

The congregation is invited to stand as they are able to or feel comfortable.





NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

hear our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

hear our prayer.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

hear our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

Special Music
The usher will now pass with the offering plate.



OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

and give us a fore-taste of the feast to come.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

with your pres - ence,

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY Ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



high -

est.

Bless-ed is he

who

na in the

THANKSGIVING AT THE TABLE

san - na.

Ho - san

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars;

beneath the sea;

within each cell;

with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

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We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen.**

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. Amen.

LORD'S PRAYER

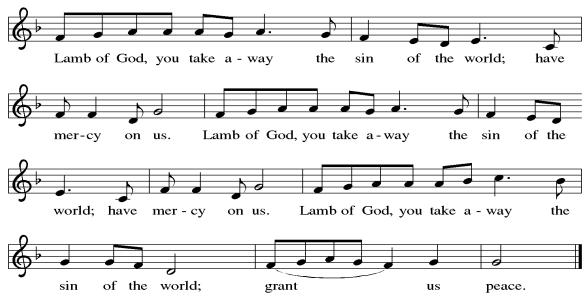
Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

"Behold the Lamb of God who takes away the sin of the world. Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.



The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.



- Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- Christ is ris-en! All the sad-ness Christ is ris-en! All the sor-row our Lent-en of fast is
- that last eve-ning round him lay
- Christ is ris-en! Hence-forth nev-er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead! through the o - pen gates of glad-ness he re-turns to life once more now has found a glo-rious mor-row in the ris - ing of to - day.

We are Christ's, in him for - ev - er we have tri-umphed o - ver all. life once more; to - day.



Grate-ful - ly his light once more ap - pears; our hearts a - dore him as death and hell be - fore him bend-ing see him rise, the vic - tor now, See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground; and de - jec - tion of the doubt-ing All our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears. steps at - tend-ing, glo - ry round his wound-ed brow. now is liv - ing; he was lost, but he is found. res - ur - rec - tion! Let us rise and keep the feast. an - gels on his Christ was dead, but is found. hail the day of



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to-rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace, give leaders of nations the wisdom to choose peace over war, dialogue over conflict.

Comfort those who are in fear and are caught in the middle of the conflict.

For healing:

Valerie Stewart, Steve Reid

For trust in your mercy: Sherry Bond & Family

For wholeness and well-being:

Bill Lortz, Roy Stone, Javier Cruz

For strength and healing in fighting cancers:

Anna Harris, Robin Ardinger, Ashlyn (Raoul's niece), Jennifer Yates, Johnny Birge, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

Kloth Family, Terrier Family, Rockwell-Juarez Family For all people in the military who are deployed or serving our country.

Memorial Candles are lit in memory of:

Esther Kloth, Michel Terrier, Jacqueline Haydee Rockwell

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle located at the entrance of the sanctuary as the welcoming light of Jesus Christ. In the same way that it has traditionally been utilized as light to the world.

If anyone would like to add or re-add a name please email or call our office. hollyluth@sbcglobal.net (323)667-1212

Names normally remain on our list for a month or it's removed before by request.



HOLLYWOOD LUTHERAN CHURCH 103rd Year,

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Pastor: Keith Youngblood Email: Pastoryoungbloodhlc@yahoo.com Pastoral Office Hours: Tuesday 11:00 am - 6:00 pm Email: hollyluth@sbcglobal.net Phone: (323)667-1212 Website: www.hollywoodlutheranchurch.net Youtube:HLCstudios

Special Dispensation

Pastor Keith Youngblood, as a candidate for ordained ministry in the ELCA, has been authorized by Bishop Brenda Bos of the Southwest California Synod, to preside at Holy Communion today.

Upcoming Calendar at a glance

Food Pantry Delivery Mondays 8:00 am
Food Pantry Distribution Wednesdays 10:00am-1:00pm
Mariposa Ministry April 20th (3rd Saturday of the month)

- The HLC Food Pantry serves over 100 families a week. Please see Tom Scott for the next opportunity to lend your support or volunteer.
- Mariposa Ministry is always accepting letter writing volunteers, any help would make a
 difference. Every 3rd Saturday of the month is when they all get together to write letters. Please see David
 Conrad for details.

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Flowers dedication

Irene Yaros(3)
For the honor and glory of God

Cecília Ortega (2) In honor of Raoul Tapia In memory of Susan Tapia

Kevin Elam(1) In honor of Audrey Elam

Raoul Tapía Jr. (5)
In honor of Cecilia Ortega
In honor of Abilio Salguero
In memory of Raoul Tapia Sr.
In memory of Rebecca Tapia
In memory of Susan Tapia
In memory of Raul Scott Salas

Cherie Magnus (3) In honor of Greyson, Ronan and Max Zarookian

Karla & Bill Richards (2)
In honor of our family
In honor of our HLC family