

# HOLLYWOOD LUTHERAN CHURCH

All Saints Sunday  
Sunday, November 5, 2023



## INTRODUCTION TO THE DAY

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

# all saints day

## WELCOME TO WORSHIP

**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.**

### **Welcome**

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you, and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. **Mask: we ask that if you aren't feeling well, have a cold, or cough, have been around someone that is sick, or simply feel like something is coming on, please wear a mask. It takes a little effort from everyone in order to stay safe and healthy.**

### **Visitor**

Please complete the attendance card located in the pew, you may also include prayer, concerns, and other information you would like the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

### **Music**

If you don't know a song, sing along as you can, and don't worry about getting it right. Just praise.

### **Children are Welcomed Here**

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

### **Holy Communion**

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. **In an effort to keep everyone safe and healthy, we ask that you stand 3 feet from others.**



***This Morning Worship Service Begins With***

### **PRELUDE**

Michael Anderson

The Holy Spirit calls us together as the people of God.  
*The congregation is invited to stand as they are able to or feel comfortable.*

## GATHERING SONG

## Let the Whole Creation Cry

(ELW 876)



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

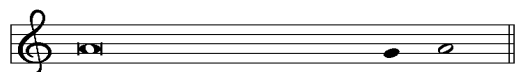
**have mercy on us. We confess that we have turned from you and given ourselves into  
the power of sin. We are truly sorry and humbly repent. In your compassion forgive us  
our sins, known and unknown, things we have done and things we have failed to do.  
Turn us again to you, and uphold us by your Spirit, so that we may live and serve you  
in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

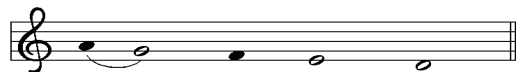
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with  
Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts  
through faith.

**Amen.**

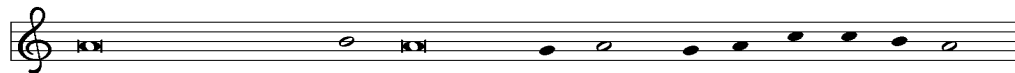
## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



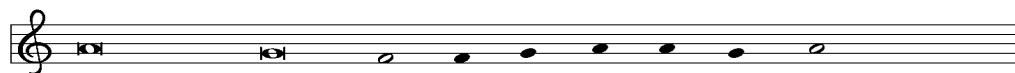
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



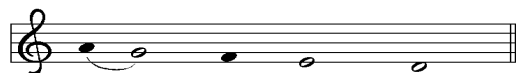
Lord, have mer - cy.



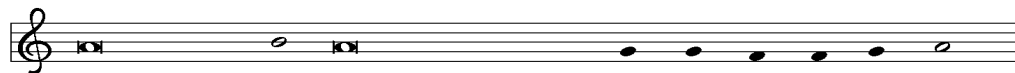
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE Come, Let Us Join Our Cheerful Songs

(847)



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou - sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## **PRAYER OF THE DAY**

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The congregation is invited to be seated.*

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Revelation 7:9-17**

A reading from Revelation.

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 34:1-10, 22**

*Refrain:* Fear the LORD, you saints of the LORD; for those who fear the LORD lack nothing. **R**

<sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.

<sup>2</sup>**I will glory in the LORD; let the lowly hear and rejoice. R**

<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.

<sup>4</sup>**I sought the LORD, who answered me  
and delivered me from all my terrors.**

<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.

<sup>6</sup>**I called in my affliction, and the LORD heard me  
and saved me from all my troubles. R**

<sup>7</sup>The angel of the LORD encamps around those who fear the LORD and delivers them.

<sup>8</sup>**Taste and see that the LORD is good;  
happy are they who take refuge in God!**

<sup>9</sup>Fear the LORD, you saints of the LORD,  
for those who fear the LORD lack nothing.

<sup>10</sup>**The lions are in want and suffer hunger,  
but those who seek the LORD lack nothing that is good.**

<sup>22</sup>O LORD, you redeem the life of your servants,  
and those who put their trust in you will not be punished. **R**

## **SECOND READING: 1 John 3:1-3**

A reading from 1 John.

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

Word of God, word of life.

**Thanks be to God.**

*The congregation is invited to stand as they are able to or feel comfortable.*

## **GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Matthew 5:1-12**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they will be comforted.

<sup>5</sup>“Blessed are the meek, for they will inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>“Blessed are the merciful, for they will receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they will see God.

<sup>9</sup>“Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is invited to be seated.*

*The congregation is invited to stand as they are able to or feel comfortable.*

**HYMN OF THE DAY**

**Canticle of the Turning**

(ELW 723)



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

Holy God, the church triumphant gathers around your throne to praise you. We join them in worship and remember your sustaining grace in every generation. Heal our divisions; show us unity in your presence. Hear us, O God.

**Your mercy is great.**

Holy creator, we marvel at your creation revealed in the cycle of seasons, changing landscapes, and the rise and fall of ocean tides. Turn us from selfish consumption and open us to gentle healing of the earth so all creation thrives. Hear us, O God.

**Your mercy is great.**

Holy advocate, we lift grateful hearts for the ability to vote and elect leaders. Grant wisdom to those who will be elected and safety to poll workers. May civic leaders serve the whole community, especially all who are underrepresented or oppressed. Hear us, O God.

**Your mercy is great.**

Holy healer, bless the brokenhearted and all who mourn. Send your compassion to all who grieve, grant wholeness to those who are sick, and accompany the dying. Be near to all who need you. Hear us, O God.

**Your mercy is great.**

Holy comforter, we pray for this congregation, that the promise of your new life may be shared and experienced. We pray for the funeral ministry of this congregation, that families and friends seeking your love find it here. Hear us, O God.

**Your mercy is great.**

Holy One, for the saints who now rest in your mercy, we give you thanks. We remember their witness of faithfulness and love. Praise to you for the eternal life they have been given through Jesus Christ. Hear us, O God.

**Your mercy is great.**

For what else shall we pray for today?

*We invite prayers from the congregation to be shared.*

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord. **Amen.**



## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

*The congregation is invited to be seated.*

*The usher will now pass with the offering plate.*

## MUSIC

Michael Anderson

*The congregation is invited to stand as they are able to or feel comfortable.*

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

**Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the witness of your saints  
you show us the hope of our calling  
and strengthen us to run the race set before us,  
that we may delight in your mercy and rejoice with them in glory.

And so, with all the saints,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. It is in the key of B-flat major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

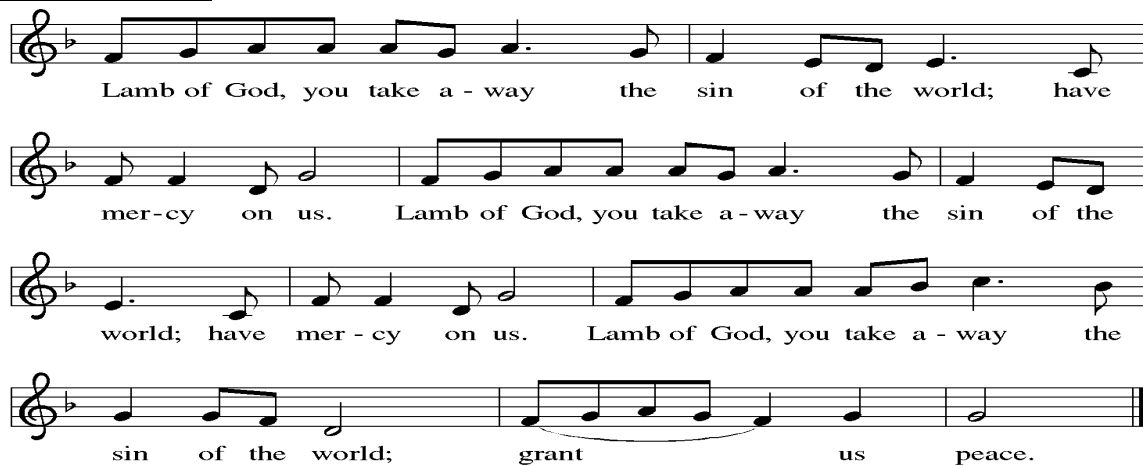
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.  
Blessed are they who are called to His table."

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*The congregation is invited to stand as they are able to or feel comfortable.*

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## SENDING SONG

### Thankful Hearts and Voices Raise

(ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

Michael Anderson

HOLLYWOOD LUTHERAN CHURCH

**CONGREGATIONAL**  
*Meeting*

**DECEMBER 3RD**

QUESTIONS? PLEASE CONTACT THE  
OFFICE OR TOM SCOTT

HOLLYLUTH@SCBGLOBAL.NET



***Please offer your prayers throughout the week for the following individuals:***

**Special Prayer:**

God of peace, give leaders of nations the wisdom to choose peace over war, dialogue over conflict. Comfort those who are in fear and are caught in the middle of the conflict.

**For healing:**

Cecilia Ortega, Karla Richards, Roy B, Emma Sayles, Joan Riedell, Delores Anderson, Kathy Manzoor, Sherry Bond, Ethan Vermillion, Sandy, Patrick Tapia, David Dias

**For trust in your mercy:**

**For wholeness and well-being:**

Javier Cruz

**For strength and healing in fighting cancers:**

Sybil Yee, Robin Ardinger, Ashlyn (Rouls niece), Jennifer Yates, Johnny Birge, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

**For hopefulness and strength:**

Hyunja Cho, Puchlik Family, Jaffa CC & Family  
For all people in the military who are deployed or serving our country.

**Memorial Candles are lit in memory of:**

Esteban Jaramillo, Gerry Puchlik, Jibri Sekou Stewart

As a reminder, this community is inclusive and welcomes all of God's people. The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

The paschal candle located at the entrance of the sanctuary is used by our congregation as the welcoming light of Jesus Christ. In the same way that it has traditionally been utilized as light to the world.

If anyone would like to add or re-add a name please email or call our office.

[hollyluth@sbcglobal.net](mailto:hollyluth@sbcglobal.net) (323)667-1212

Names normally remain on our list for a month or it's removed before by request.



## **HOLLYWOOD LUTHERAN CHURCH**

### **102nd Year,**

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Pastor: Keith Youngblood

Pastoral Email: [Pastoryoungbloodhlc@yahoo.com](mailto:Pastoryoungbloodhlc@yahoo.com)

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Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net) Youtube: HLCstudios

### **In Today's Liturgy**

Sermon: Pastor Keith Youngblood

Assisting Minister: Ted Goulet

Lector: Tom Scott

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### ***Plants are given to the glory of God***

#### **Special Dispensation**

Pastor Keith Youngblood, as a candidate for ordained ministry in the ELCA, has been authorized by Bishop Brenda Bos of the Southwest California Synod, to preside at Holy Communion today.