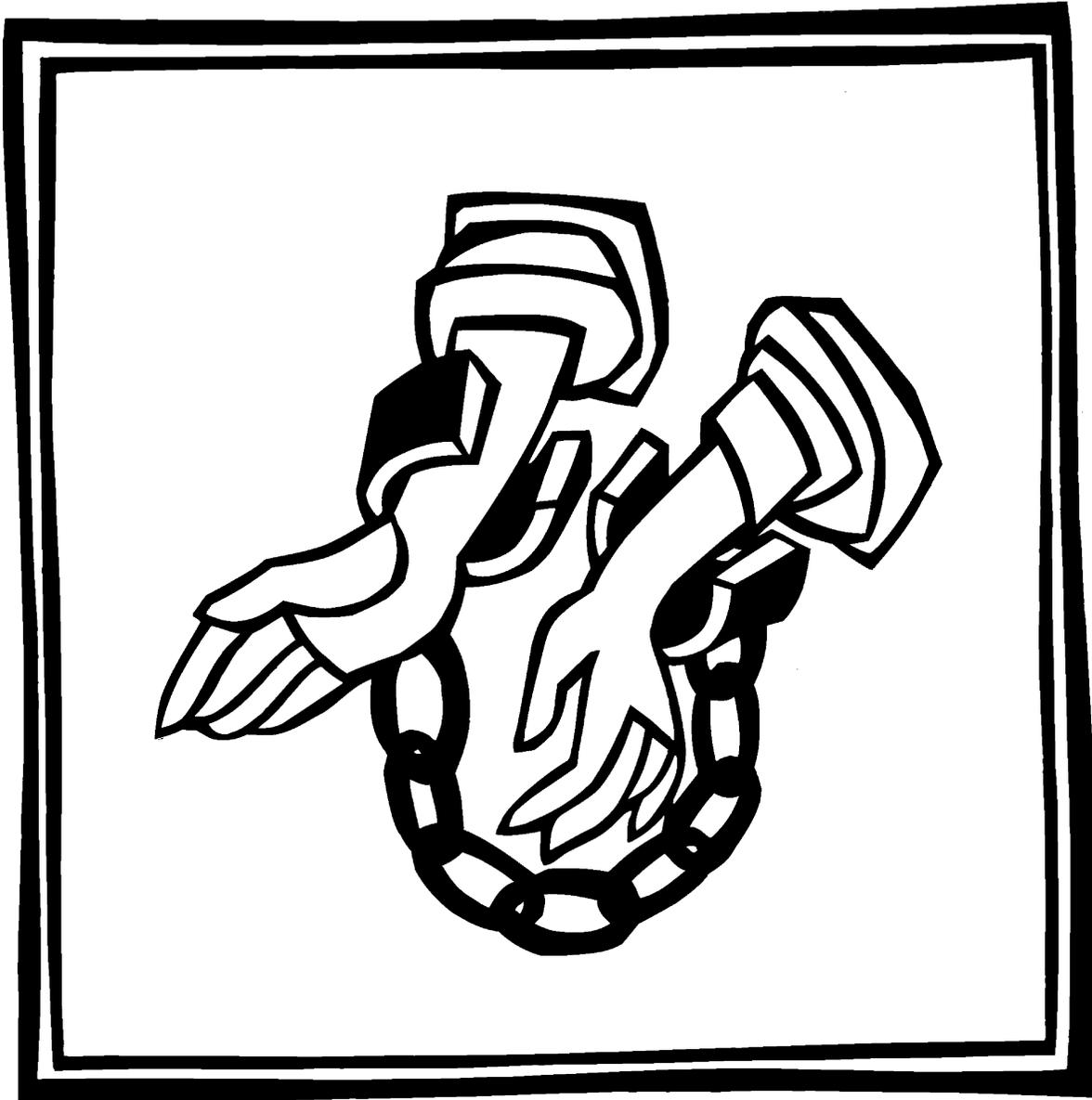


# HOLLYWOOD LUTHERAN CHURCH

Third Sunday after Epiphany / Lectionary 3

Sunday, January 23, 2022



## INTRODUCTION TO THE DAY

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

# **WELCOME TO WORSHIP**

**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.**

## **Welcome**

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you and follow along as you are able. Join us after the service for refreshments. We look forward to meeting you. **Due to the new city ordinance, please wear your mask at all times. Regardless of vaccination status.**

## **Visitor**

Please complete the attendance card located in the pew, you may also include a prayer, concerns, and other information you would like the church to know. If you are interested in meeting with pastor, learning more about our community or becoming a member, please make a note on the card.

## **Music**

If you don't know a song, sing along as you are able and don't worry about getting it right. Just praise.

## **Children are Welcomed Here**

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

## **Holy Communion**

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. **Due to covid we ask that when you stand at the rail you keep 3-6 feet from others. Once you have received communion, please go back to your seat using the far left or right walkways.**

*The congregation is invited to stand as they are able to or feel comfortable.*

The Holy Spirit calls us together as the people of God.

## **GATHERING SONG** (ELW 886)

### Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

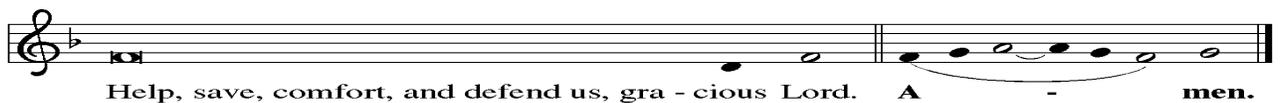
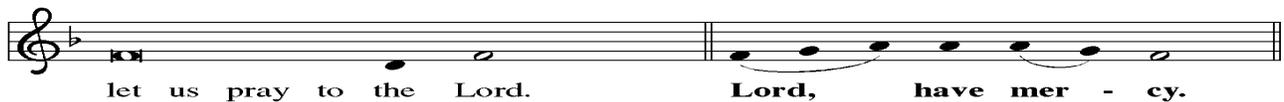
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

## Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **+** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

## Amen.

## KYRIE



## CANTICLE OF PRAISE



## **PRAYER OF THE DAY**

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

*The congregation is invited to be seated.*

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Nehemiah 8:1-3, 5-6, 8-10**

A reading from Nehemiah.

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 19**

*Refrain:* The teaching of the LORD revives the soul. **R**

The heavens declare the glory of God, and the sky proclaims its maker’s handiwork.

**One day tells its tale to another,**

**and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard,

**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of  
the heavens and runs about to the end of it again;  
nothing is hidden from its burning heat. R**

The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb. R**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can detect one's own offenses?**

**Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in  
your sight, O LORD, my strength and my redeemer. R**

## **SECOND READING: 1 Corinthians 12:12-31a**

A reading from 1 Corinthians.

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Word of God, word of life.

**Thanks be to God.**

*The congregation is invited to stand as they are able to or feel comfortable.*

## **GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Luke 4:14-21**

The holy gospel according to Luke.

### **Glory to you, O Lord.**

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind,  
to let the oppressed go free, to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.

### **Praise to you, O Christ.**

*The congregation is invited to be seated.*

## **SERMON**

**Pastor Edgardo Ramirez**

*The congregation is invited to stand as they are able to or feel comfortable to proclaim the word of God.*

**HYMN OF THE DAY** (ELW 709)

**When Our Song Says Peace**



1 When our song says peace and the world says war, we will  
2 When our song says free and the world says bound, we will  
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,  
sing de-spite the world. We will trust the song, for we sing of God,  
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.  
who o - pens pris - on doors and sets the cap - tives free.  
who brings us home at last, and gives a song to all.

**APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people.

God of grace,

**hear our prayer.**

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

**hear our prayer.**

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence and bring an end to war. God of grace,

**hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace,

**hear our prayer.**

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

**hear our prayer.**

In thanksgiving, we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,

**hear our prayer.**

For what else shall we pray for today?

*We invite prayers from the congregation to be shared.*

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **ANNOUNCEMENTS**

*The congregation is invited to be seated.*

*The usher will now pass with the offering plate.*

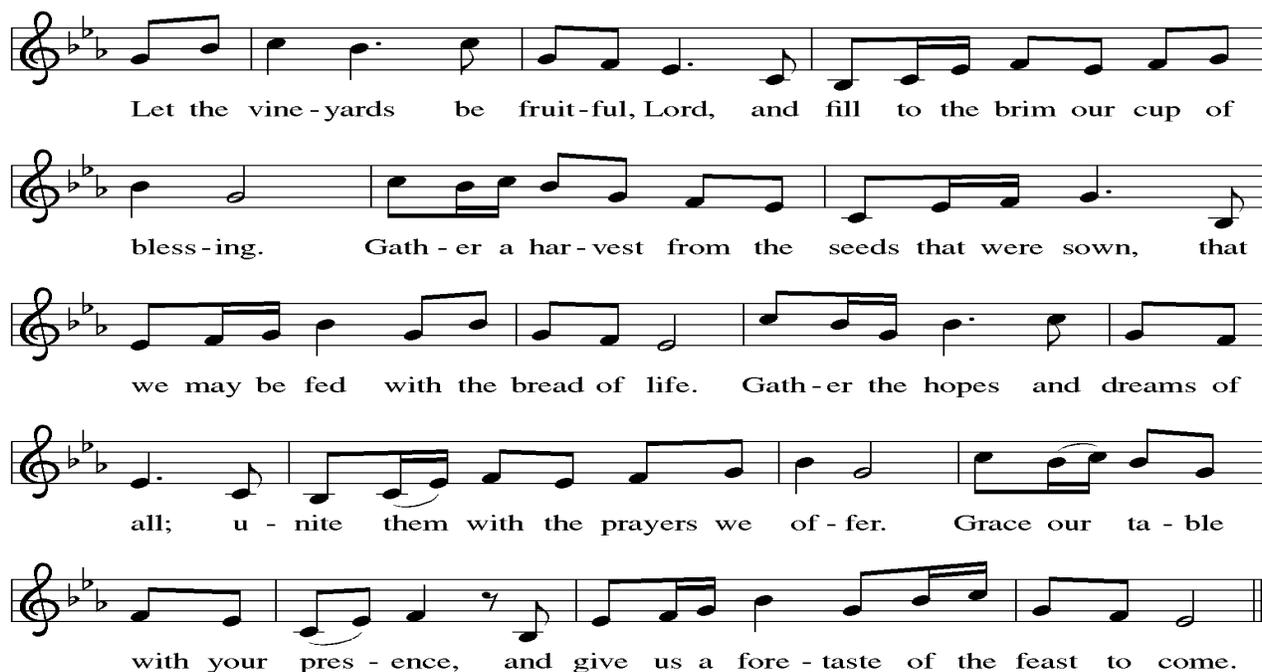
## **MUSIC**

**Janet Weber & David Conrad**

*The congregation is invited to stand as they are able to or feel comfortable.*

**OFFERING** (ELW p. 144)

**Let the Vineyards Be Fruitful**  
*Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

**OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

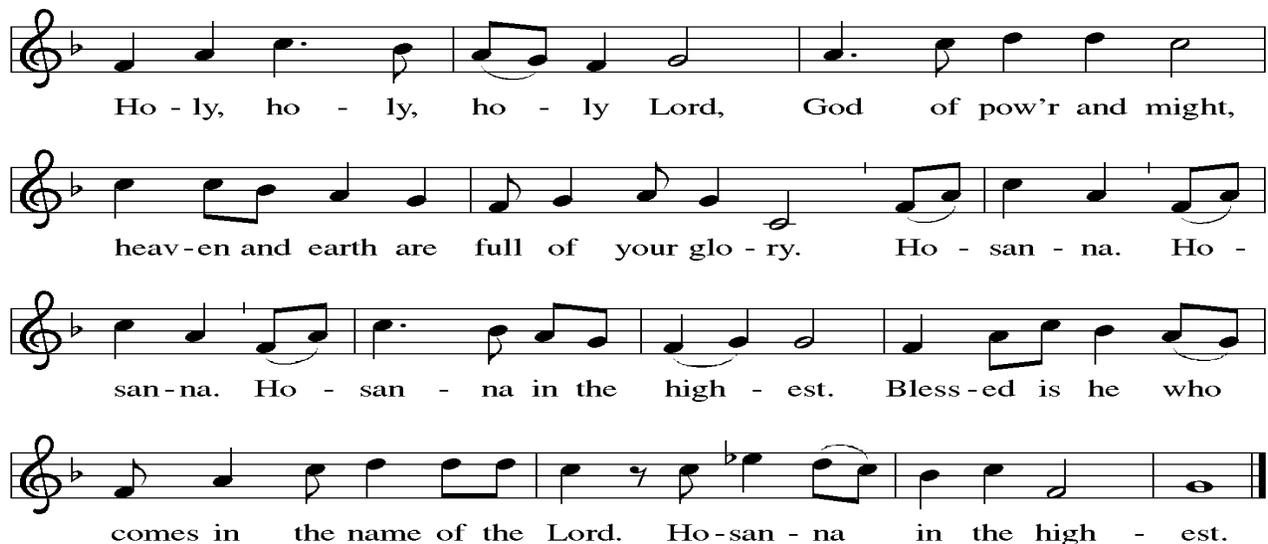
**It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his  
disciples, saying:  
Take and eat; this is my body, given for  
you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave  
thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the  
forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

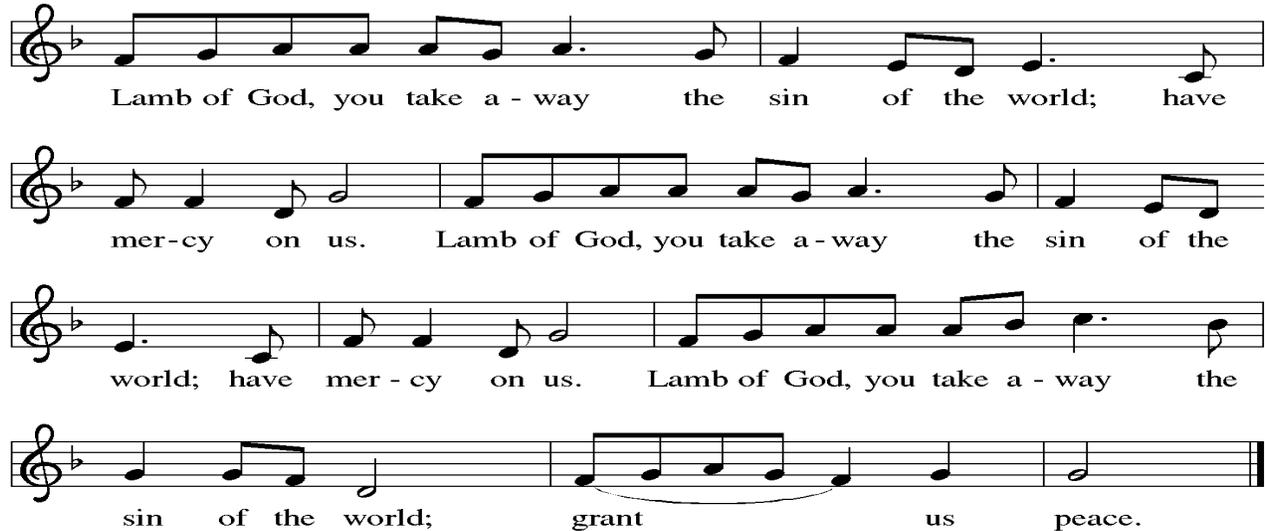
## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## **COMMUNION SONG** (ELW p. 146)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*The congregation is invited to stand as they are able to or feel comfortable.*

## **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **SENDING OF COMMUNION**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**SENDING SONG** (ELW 710)

**Let Streams of Living Justice**



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

**DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE**

**Janet Weber**



**Please offer your prayers throughout the week for the following individuals:**

**For healing:**

Paulette Hunnewell, Hugo Martinez, Thomas Foley, Gerald Rockwell, Zachery Bell, Javier Cruz, Jim Feederle, Sandra Ferrer, Jeanne Fouke, Georgina Rockwell, Dicksie Thompson, Gail Watson, Kat & Lee Nelson

**For trust in your mercy:**

Yvonne Pizzo, Arvik Rostamians, George Demas

**For wholeness and wellbeing:**

Jully Bender, Mo Costa, Mary Hohmann, Martha Murphy

**For strength and healing in fighting cancers:**

Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

**For hopefulness and strength:**

Michelle Cuzzo, Raphael Fetta, Herr Family, Joshua McGrath & family, Donna Volger, Vicky Anderson's family, Harlowe Skinner, Adam Zarookian

For all people in the military who are deployed or serving our country.

**Virtual Memorial Candles are lit in memory of:**

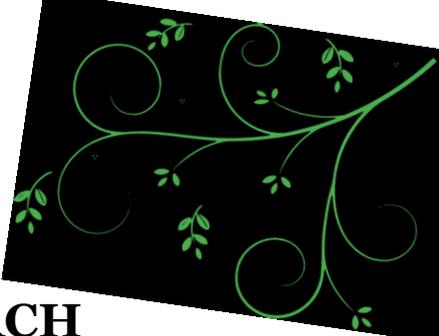
Frank Fetta, Jennifer Herr, Billie Hayes

As a reminder, this community is inclusive and welcomes all of God's people. The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

If anyone would like to add or re-add a name please email or call our office.

[hollyluth@sbcglobal.net](mailto:hollyluth@sbcglobal.net) (323)667-1212

Names normally remain on our list for two months or it's deleted before by request.



# **HOLLYWOOD LUTHERAN CHURCH**

## **100th Year,**

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Pastor Edgardo Ramirez

Email: [hollyluth@sbcglobal.net](mailto:hollyluth@sbcglobal.net) Phone: (323)667-1212

Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net) Youtube: HLCstudios

### **In Today's Liturgy**

Pastor Edgardo Ramirez

Assisting Minister: Bill Richards

Lector: Phyllis Lundine

Council President: Tom Scott

Parish Administrator: Bianca Rami

Sexton: Abilo Salguero

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Flowers are given to the glory of God

### **Special Dispensation**

Pastor Edgardo Ramirez, as a candidate for ordained ministry in the ELCA, has been authorized by Bishop Brenda Bos of the Southwest California Synod, to preside at Holy Communion today.

### **Upcoming Calendar**

Food Pantry Delivery on Mondays 8:00 am

Food Pantry Distribution on Wednesdays 10:00am-1:00pm

Mariposa Ministry February 19th (3rd Saturday of the month)

The HLC Food Pantry serves over 100 families a week. Please see Tom Scott for the next opportunity to lend your support or volunteer.

Mariposa Ministry is always accepting letter writing volunteers, any help would make a difference. Every 3rd Saturday of the month is when they all get together to write letters. Please see David Conrad for details.

