

HOLLYWOOD LUTHERAN CHURCH

Fourth Sunday after Epiphany / Lectionary 4

Sunday, January 29, 2023



INTRODUCTION TO THE DAY

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.



WELCOME TO WORSHIP

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you and follow along as you are able. Join us after the service for refreshments. We look forward to meeting you. **Due to the new city ordinance, please wear your mask at all times. Regardless of vaccination status.**

Visitor

Please complete the attendance card located in the pew, you may also include a prayer, concerns, and other information you would like the church to know. If you are interested in meeting with pastor, learning more about our community or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you are able and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

Holy Communion

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. **Due to covid we ask that when you stand at the rail you keep 3-6 feet from others. Once you have received communion, please go back to your seat using the far left or right walkways.**

PRELUDE

Ma-Li Lin

The Holy Spirit calls us together as the people of God.

The congregation is invited to stand as they are able to or feel comfortable.

GATHERING SONG *Let Justice Flow like Streams (ELW 717)*

Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar-king wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves
into the power of sin. We are truly sorry and humbly repent. In your compassion
forgive us our sins, known and unknown, things we have done and things we have
failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live
and serve you in newness of life through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together
with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your
hearts through faith.

Amen.

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is invited to be seated.

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Micah 6:1-8

A reading from Micah.

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.

¹Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

³“O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD, and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”

⁸He has told you, O mortal, what is good;

and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 15

Refrain: LORD, who may abide upon your holy hill? **R**

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right, who speak the truth from their heart; R**

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown. **R**

SECOND READING: 1 Corinthians 1:18-31

A reading from 1 Corinthians.

According to the world’s standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God, word of life.

Thanks be to God.

The congregation is invited to stand as they are able to or feel comfortable proclaiming the word of God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 5:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

- ¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:
- ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
⁴"Blessed are those who mourn, for they will be comforted.
⁵"Blessed are the meek, for they will inherit the earth.
⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.
⁷"Blessed are the merciful, for they will receive mercy.
⁸"Blessed are the pure in heart, for they will see God.
⁹"Blessed are the peacemakers, for they will be called children of God.
¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is invited to be seated.

SERMON

Pastor Chryll Crews

The congregation is invited to stand as they are able to or feel comfortable.

HYMN OF THE DAY *O God of Every Nation* (ELW 713)

O God of Every Nation



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God,
receive our prayer.

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Merciful God,
receive our prayer.

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Merciful God,
receive our prayer.

Bless all whom the world rejects. Accompany those who are regarded as foolish, weak, low, and despised; reveal your power and presence at work where it is least expected. Give your life, strength, and wisdom to all in need. Merciful God,
receive our prayer.

As with your people Israel, remind this congregation of your saving acts. Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Establish the cross as the center of our life together. Merciful God,
receive our prayer.

Praise to you for your blessed saints in every time and place. Trust you accompanied them in poverty, and persecution, and in every trial, we trust you abide with your people always. Merciful God,
receive our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

The usher will now pass with the offering plate.

MUSIC

Ma-Li Lin

The congregation is invited to stand as they are able to or feel comfortable.

OFFERING

Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo-ry. Ho-san-na. Ho-
san-na. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

Amen.

SENDING SONG *The Spirit Sends Us Forth to Serve* (ELW 551)

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Ma-Li Lin



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace, give leaders of nations the wisdom to choose peace over war, dialogue over conflict. Comfort those who are in fear and are caught in the middle of the conflict.

For healing:

Sandy, Patrick Tapia, Sylvia Goulden, David Dias

For trust in your mercy:

Jason Meadows

For wholeness and well-being:

Roy Stone, Bill Richards

For strength and healing in fighting cancers:

Barbara "B" Wilke, Elizabeth Woodbury, Beverly Harris, Jennifer Yates, Johnny Birge, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

Marcia, Raoul Tapia & Family, Bruce Galsim sons Xavier Lorenzo & Linus Sebastian

For all people in the military who are deployed or serving our country.

Memorial Candles are lit in memory of:

Raul Scott Salas, Raoul Tapia Sr.

As a reminder, this community is inclusive and welcomes all of God's people. The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

The paschal candle located at the entrance of the sanctuary is used by our congregation as the welcoming light of Jesus Christ. In the same way that it has traditionally been utilized as light to the world.

If anyone would like to add or re-add a name please email or call our office.

hollyluth@sbcglobal.net (323)667-1212

Names normally remain on our list for a month or it's removed before by request.

CELEBRATE
BLACK
HISTORY
MONTH

HOLLYWOOD LUTHERAN CHURCH
101st Year,

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Email: hollyluth@sbcglobal.net Phone: (323)667-1212
Website: www.hollywoodlutheranchurch.net Youtube: HLCstudios

In Today's Liturgy

Sermon: Pastor Chryll Crews
Assisting Minister:
Lector: Tom Scott
Cantor: David Conrad

Plants are given to the glory of God

Upcoming Calendar at a glance

Food Pantry Delivery on Mondays 8:00 am
Food Pantry Distribution on Wednesdays 10:00am-1:00pm
Mariposa Ministry March 19th (3rd Saturday of the month)

- The HLC Food Pantry serves over 100 families a week. Please see Tom Scott for the next opportunity to lend your support or volunteer.
- Mariposa Ministry is always accepting letter writing volunteers, any help would make a difference. Every 3rd Saturday of the month is when they all get together to write letters. Please see David Conrad for details.