

# HOLLYWOOD LUTHERAN CHURCH

Third Sunday of Easter

Sunday, May 1, 2022



## INTRODUCTION TO THE DAY

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water remembering baptism and eating with Jesus celebrating holy communion is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.



## **WELCOME TO WORSHIP**

**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy and Justice to our homes, congregation, city and all creation.**

### **Welcome**

We are delighted you have come to worship. Relax, sing, and center yourself on the presence of God here today. Let the congregation and this bulletin guide you and follow along as you are able. Join us after the service for refreshments. We look forward to meeting you. **Due to the new city ordinance, please wear your mask at all times. Regardless of vaccination status.**

### **Visitor**

Please complete the attendance card located in the pew, you may also include a prayer, concerns, and other information you would like the church to know. If you are interested in meeting with pastor, learning more about our community or becoming a member, please make a note on the card.

### **Music**

If you don't know a song, sing along as you are able and don't worry about getting it right. Just praise.

### **Children are Welcomed Here**

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship, you can find some in our narthex.

### **Holy Communion**

The congregation will be celebrating Holy Communion this morning. All are welcome no matter your background. Both wine and grape juice, and gluten-free bread are offered at the table. **Due to covid we ask that when you stand at the rail you keep 3-6 feet from others. Once you have received communion, please go back to your seat using the far left or right walkways.**

## PRELUDE

Janet Weber

The Holy Spirit calls us together as the people of God.

*The congregation is invited to stand as they are able to or feel comfortable.*

## GATHERING SONG (ELW391)

### This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.  
wake the dead in num - - ber.  
pass - ing soul de - liv - - er.

*Refrain*

Had Christ, who once was slain, not burst his three-day pris - on, our  
faith had been in vain. But now has Christ a - ris - en, a -  
ris - en, a - ris - en, a - ris - en.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **+** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

### KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



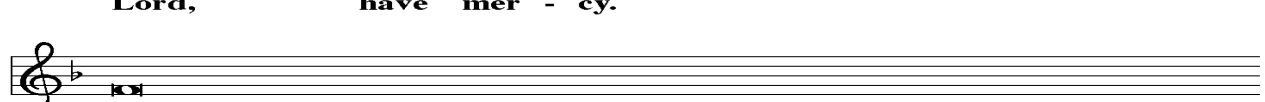
For the peace of the whole world, for the well-being of the church of God,



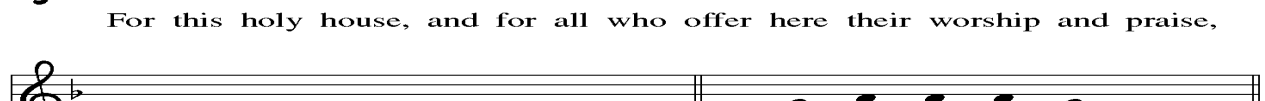
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### CANTICLE OF PRAISE



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia.

## **PRAYER OF THE DAY**

Let us pray.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is invited to be seated.*

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Acts 9:1-6 [7-20]**

A reading from Acts.

*Saul later called Paul was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 30**

*Refrain:* You have turned my wailing into dancing. **R**

I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

**O LORD my God, I cried out to you,  
and you restored me to health.**

You brought me up, O LORD, from the dead;  
you restored my life as I was going down  
to the grave.

**Sing praise to the LORD, all you  
faithful;**

**give thanks in holy remembrance. R**

God's wrath is short; God's favor lasts a  
lifetime.

Weeping spends the night, but joy comes  
in the morning.

**While I felt secure, I said,**

**"I shall never be disturbed.**

You, LORD, with your favor, made me as  
strong as the mountains."

Then you hid your face, and I was filled  
with fear.

**I cried to you, O LORD;**

**I pleaded with my Lord, saying,**  
"What profit is there in my blood, if I go  
down to the pit?"

Will the dust praise you or declare your  
faithfulness?

**Hear, O LORD, and have mercy upon  
me;**

**O LORD, be my helper." R**

You have turned my wailing into dancing;  
you have put off my sackcloth and clothed  
me with joy.

**Therefore my heart sings to you  
without ceasing;**

**O LORD my God, I will give you  
thanks forever. R**

## **SECOND READING: Revelation 5:11-14**

A reading from Revelation.

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Word of God, word of life.

**Thanks be to God.**

*The congregation is invited to stand as they are able to or feel comfortable to proclaim the word of God.*

## **GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: John 21:1-19**

The holy gospel according to John.

**Glory to you, O Lord.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them;

and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is invited to be seated.*

**SERMON**

Pastor Edgardo Ramirez

*The congregation is invited to stand as they are able to or feel comfortable.*

**HYMN OF THE DAY** (ELW 389)

**Christ Is Alive! Let Christians Sing**



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

## APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead. \***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

**hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**hear our prayer.**

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**hear our prayer.**

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship.

God, in your mercy,

**hear our prayer.**

For what else shall we pray for?

*We invite prayers from the congregation to be shared.*

In your mercy, O God, respond to these prayers and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**



## PEACE

The peace of Christ be with you always.

**And also with you.**

## ANNOUNCEMENTS

*The congregation is invited to be seated.*

*The usher will now pass with the offering plate.*

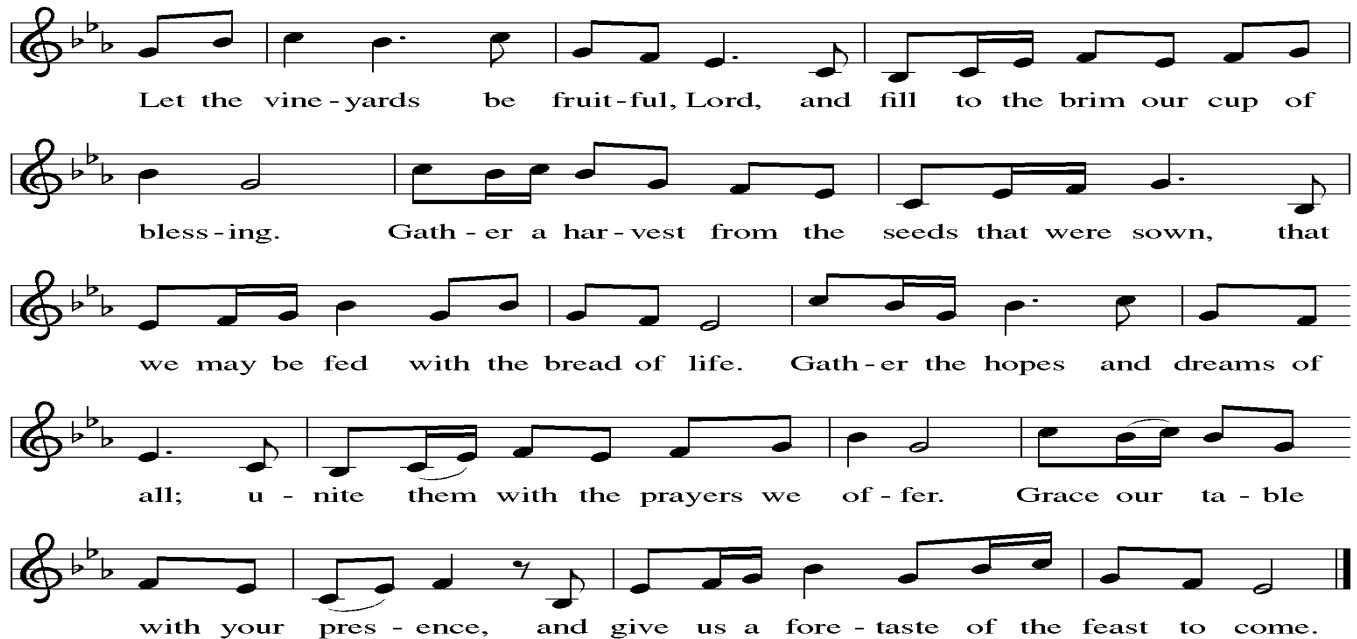
## MUSIC

Janet Weber & David Conrad

*The congregation is invited to stand as they are able to or feel comfortable.*

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

**Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

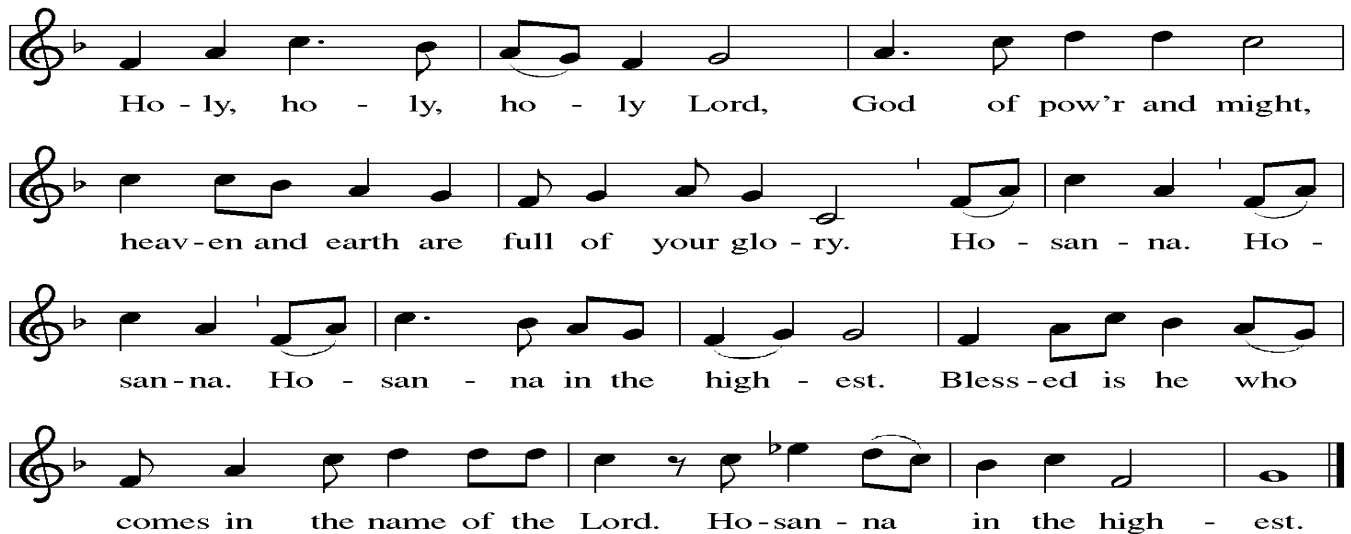
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave  
thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the  
forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and  
teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

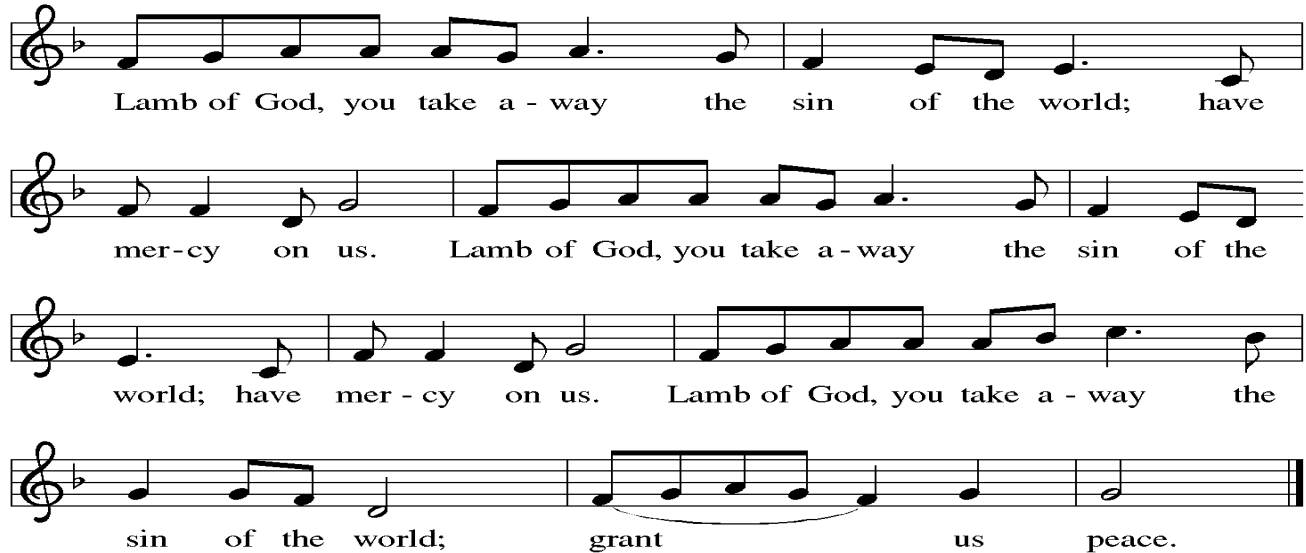
## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*The congregation is invited to stand as they are able to or feel comfortable.*

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

**SENDING SONG** (ELW 660)

**Lift High the Cross**



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

*Refrain*

**DISMISSAL**

Go in peace. Christ is with you.  
**Thanks be to God.**

**POSTLUDE**

Janet Weber



**Please offer your prayers throughout the week for the following individuals:**

**Special Prayer:**

Give leaders of nations the wisdom to choose peace over war, dialogue over conflict. Comfort those who are in fear and are caught in the middle of the conflict.

**For healing:**

Mr. Lee, Alex Levitan, Gerald & Georgina Rockwell

**For trust in your mercy:**

Zakaria, Yvonne Pizzo

**For wholeness and wellbeing:**

Trinity Partlow, Valerie Stewart, July Bender

**For strength and healing in fighting cancers:**

Jennifer Yates, Kat Nelson, Colleen Riedell, Aubrey Craft Jr, Johnny Birge, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

**For hopefulness and strength:**

Rev. Peter Wernett & Family, Lee Nelson, Riedell Family

For all people in the military who are deployed or serving our country.

**Virtual Memorial Candles are lit in memory of:**

Suzanne Wernett

As a reminder, this community is inclusive and welcomes all of Gods people. The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

The paschal candle located at the entrance of the sanctuary is used by our congregation as the welcoming light of Jesus Christ. In the same way that it has traditionally been utilized as light to the world.

If anyone would like to add or re-add a name please email or call our office.

[hollyluth@sbcglobal.net](mailto:hollyluth@sbcglobal.net)(323)667-1212

Names normally remain on our list for two months or it's removed before by request.



MAY

## **HOLLYWOOD LUTHERAN CHURCH** **100th Year,**

We are a congregation of the Southwest California Synod Evangelical Lutheran Church in America.

Pastor Edgardo Ramirez

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Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net) Youtube: HLCstudios

### **In Today's Liturgy**

Pastor Edgardo Ramirez

Assisting Minister: Ted Goulet

Lector: Tom Scott

Sacristan: Ted Goulet

Council President: Ted Goulet

Parish Administrator: Bianca Rami

Sexton: Abilo Salguero

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Flowers are given to the glory of God:

In memory of my little sister Anne Marie Puknat-Lopez Birthday.

Miss You - Joan

### **Special Dispensation**

Pastor Edgardo Ramirez, as a candidate for ordained ministry in the ELCA, has been authorized by Bishop Brenda Bos of the Southwest California Synod, to preside at Holy Communion today.


### **Upcoming Calendar at a glance**

Food Pantry Delivery on Mondays 8:00 am

Food Pantry Distribution on Wednesdays 10:00am-1:00pm

Mariposa Ministry March 19<sup>th</sup> (3rd Saturday of the month)

Chat with Pastor Ed Wednesday 11am-3pm Thursday 9am-1pm

- To make an appointment with Pastor Ed please contact our office to set a date and time. Options for a coffee, brunch, lunch, visit or simply a meet up in their office are open.
  - The HLC Food Pantry serves over 100 families a week. Please see Tom Scott for the next opportunity to lend your support or volunteer.
  - Mariposa Ministry is always accepting letter writing volunteers, any help would make a difference. Every 3rd Saturday of the month is when they all get together to write letters. Please see David Conrad for details.
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