



INTRODUCTION TO THE DAY

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."



Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself. Let the congregation and this bulletin guide you and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. Mask: we ask that if you aren't feeling well or have a cold or cough, please wear a mask. It takes a little effort from everyone to stay safe and healthy.

Visitor

Please complete the attendance card located in the pew. You may also include prayer requests, concerns, and other information you want the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you can, and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship; you can find some in our narthex.

Holy Communion

The congregation will celebrate Holy Communion this morning. All are welcome, no matter their background. Wine, grape juice, and gluten-free bread are offered at the table.

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

PRELUDE

Michael Anderson

The congregation is invited to stand as they can or feel comfortable.

Welcome, This Morning Worship Service Begins With

The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY

Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

In Today's Liturgy

Minister: Ted Goulet, Lay Leader Assistant Minister: Karla Richards Lector: Marie Sorensen Organist: Michael Anderson Cantor: Phyllis Lundine

Plants and Flowers are given to the glory of God



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you wholeheartedly; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**



God speaks to us in scripture reading, preaching, and song. *The congregation is invited to be seated.*

FIRST READING: Genesis 15:1-12, 17-18

A reading from Genesis.

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 27

Refrain: In the day of trouble, God will give me shelter. *R*

- The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
- When evildoers close in against me to devour my flesh,

they, my foes and my enemies, will stumble and fall.

Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

- One thing I ask of the LORD; one thing I seek;
- that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple. *R*
- For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

Even now my head is lifted up above my enemies who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.

Hear my voice, O LORD, when I call; have mercy on me and answer me.

My heart speaks your message "Seek my face." Your face, O LORD, I will seek. R

Hide not your face from me, turn not away from your servant in anger.

Cast me not away you have been my helper; forsake me not, O God of my salvation. **Though my father and my mother forsake me, the LORD will take me in.** Teach me your way, O LORD; lead me on a level path, because of my oppressors. **Subject me not to the will of my foes**,

for they rise up against me, false witnesses breathing violence. This I believe that I will see the goodness of the LORD in the land of the living! Wait for the LORD and be strong. Take heart and wait for the LORD! *R*

SECOND READING: Philippians 3:17-4:1

A reading from Philippians.

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life.

Thanks be to God.



GOSPEL ACCLAMATION

GOSPEL: Luke 13:31-35

The holy gospel according to Luke.

Glory to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

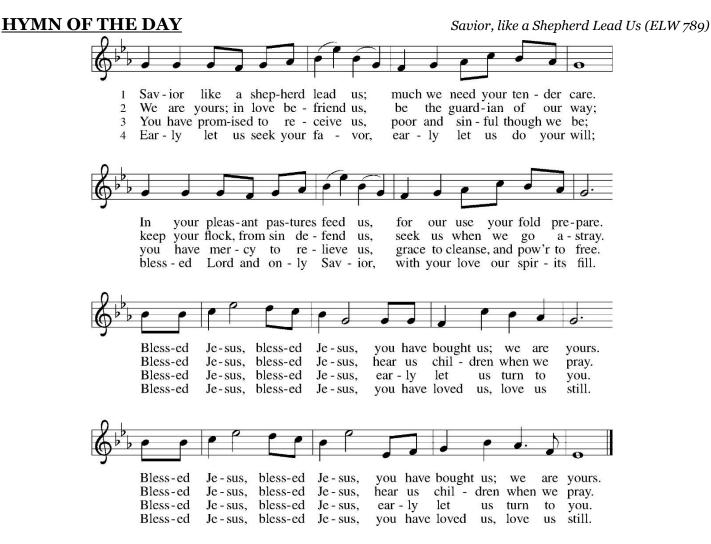
See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Ted Goulet, Ley Leader

The congregation is invited to stand as they are able to or feel comfortable.



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. God, in your mercy,

receive our prayer.

Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet so that they would not be silenced but heeded as your messengers. God, in your mercy,

receive our prayer.

Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,

receive our prayer.

Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need. May all know they are not alone. God, in your mercy,

receive our prayer.

Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things so that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,

receive our prayer.

Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us. Help us to trust in you as they did and to live according to their example. God, in your mercy,

receive our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

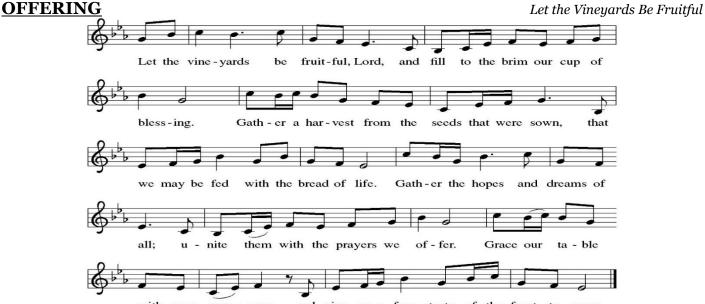
PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

The congregation is invited to be seated.

Special Music by Michael Anderson The usher will now pass the offering plate.



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

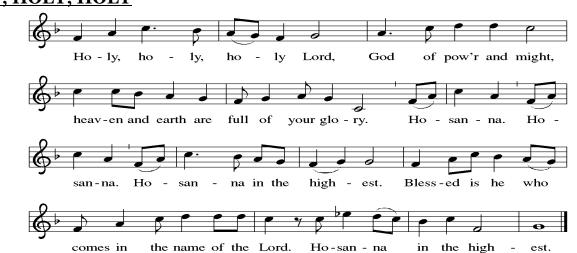
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



HOLY, HOLY, HOLY

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

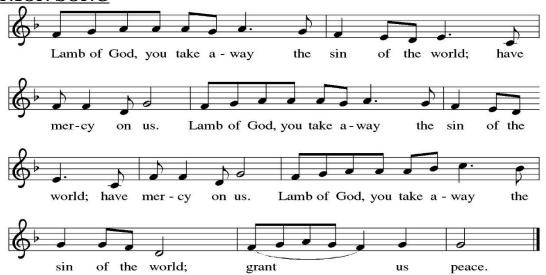
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

"Behold the Lamb of God who takes away the sin of the world. Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG



The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

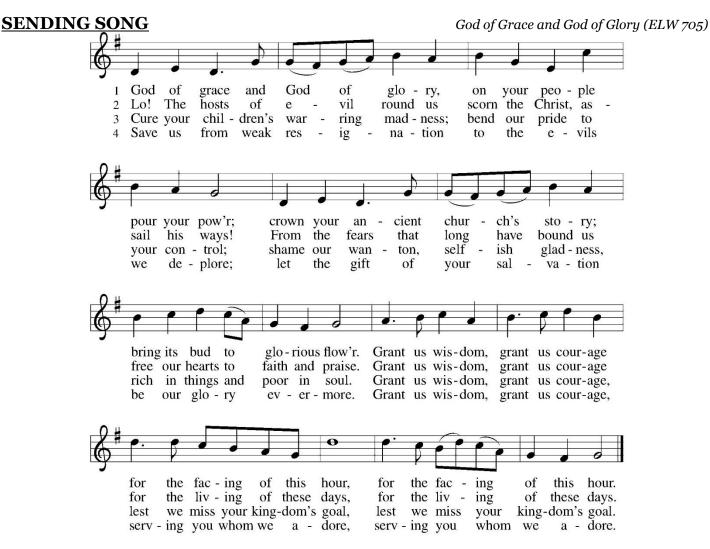
Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING FORTH

Almighty God, grant that your holy word, which has been proclaimed this day, may enter into our hearts through your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of your name, through Jesus Christ, our Savior, and Lord. Amen.

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**



DISMISSAL

Go in peace. Christ is with you. Thanks be to God.



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace gives leaders of nations the wisdom to choose peace over war and dialogue over conflict. Comfort those in fear and caught in the middle of the conflict.

For healing:

Phyllis Lundine, Linda Florczyk, Faith Rossman, Paul Hohmann, Walter Cana's

For wholeness and well-being:

Deborah Ann Monahan, David Hart, Thomas Richardson, Esther Olsen, Bill Reid, Emmett Richards, Bill Lortz, Roy Stone

For trust in your mercy:

Arpik Rostamians, Sherry Bond & Family

For strength and healing in fighting cancers:

Sylvia Goulden, Anna Harris, Robin Ardinger, Ashlyn (Raoul's niece), Jennifer Yates, Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

Wayne and Jane King Family. For all people in the military who are deployed or serving our country.

Memorial Candles are lit in memory of:

Wayne and Jane King, Javier Cruz, and all our past loved ones.

If anyone wants to add or re-add a name, please email or call our office. <u>hlchurch.office@gmail.com</u> (323)667-1212 Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as light to the world.



HOLLYWOOD LUTHERAN CHURCH 103rd Year

We are a Southwest California Synod Evangelical Lutheran Church congregation in America. Email: hlchurch.office@gmail.com Phone: (323)667-1212 Website: www.hollywoodlutheranchurch.net

> **Upcoming Calendar** Food Pantry Delivery Mondays 8:00 am Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

