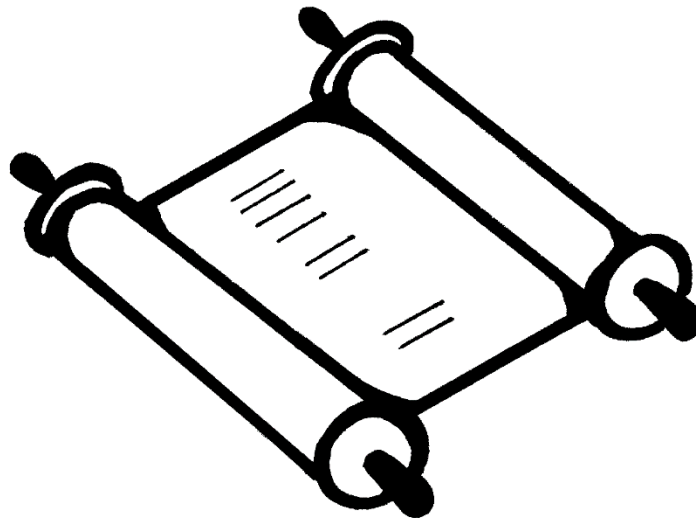


Hollywood Lutheran Church

Third Sunday after Epiphany / Lectionary 3

Sunday, January 26, 2025



INTRODUCTION TO THE DAY

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.



Welcome To Worship

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself. Let the congregation and this bulletin guide you and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. **Mask: we ask that if you aren't feeling well or have a cold or cough, please wear a mask. It takes a little effort from everyone to stay safe and healthy.**

Visitor

Please complete the attendance card located in the pew. You may also include prayer requests, concerns, and other information you want the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you can, and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship; you can find some in our narthex.

Holy Communion

The congregation will celebrate Holy Communion this morning. All are welcome, no matter their background. Wine, grape juice, and gluten-free bread are offered at the table.

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

PRELUDE

Michael Anderson

The congregation is invited to stand as they can or feel comfortable.

Welcome, This Morning Worship Service Begins With
The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **Amen.**

In Today's Liturgy

Minister: Ted Goulet, Ley Leader

Assistant Minister:

Lector: Tom Scott

Organist: Michael Anderson

Cantor: Phyllis Lundine

Plants and Flowers are given to the glory of God

GATHERING SONG

Oh, for a Thousand Tongues to Sing (ELW 886)



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

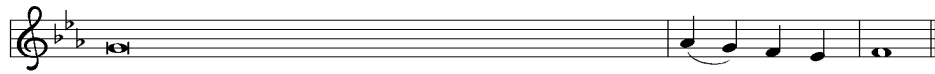
KYRIE



In peace, let us pray to the Lord.



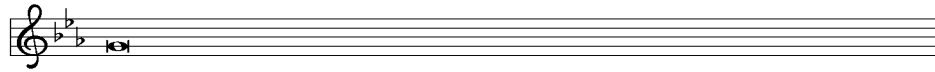
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE

Now the Feast and Celebration (ELW 167)



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.

The congregation is invited to be seated.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A reading from Nehemiah.

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 19

Refrain: The teaching of the LORD revives the soul. **R**

The heavens declare the glory of God, and the sky proclaims its maker’s handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

It comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. R

The teaching of the LORD is perfect and revives the soul;

the testimony of the LORD is sure and gives wisdom to the simple.

The statutes of the LORD are just and rejoice the heart;

the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,

sweeter far than honey, than honey in the comb. R

By them also is your servant enlightened, and in keeping them there is great reward.

Who can detect one’s own offenses?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer. R

SECOND READING: 1 Corinthians 12:12-31a

A reading from 1 Corinthians.

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 4:14-21

The holy gospel according to Luke.

Glory to you, O Lord.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind, to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Ted Goulet, Lay Leader

The congregation is invited to stand as they are able to or feel comfortable.

HYMN OF THE DAY

Praise to the Lord, the Almighty (ELW 858)



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

As your word is opened, we thank all who share scripture: parents, grandparents, godparents, teachers and mentors, deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

hear our prayer.

As the heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks, atoms, vast stars, and solar systems. Guide us in speaking on behalf of your handiwork. God of grace,

hear our prayer.

Jesus proclaimed life and freedom in his community, energized communities and nations to eliminate poverty, engaged in prison ministry and transformative justice, and envisioned new ways of working together for your promised reign. God of grace,

hear our prayer.

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery. God of grace,

hear our prayer.

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace,

hear our prayer.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace,

hear our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

Special Music by Michael Anderson
The usher will now pass the offering plate.

OFFERING

Let the Vineyards Be Fruitful (ELW p. 144)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

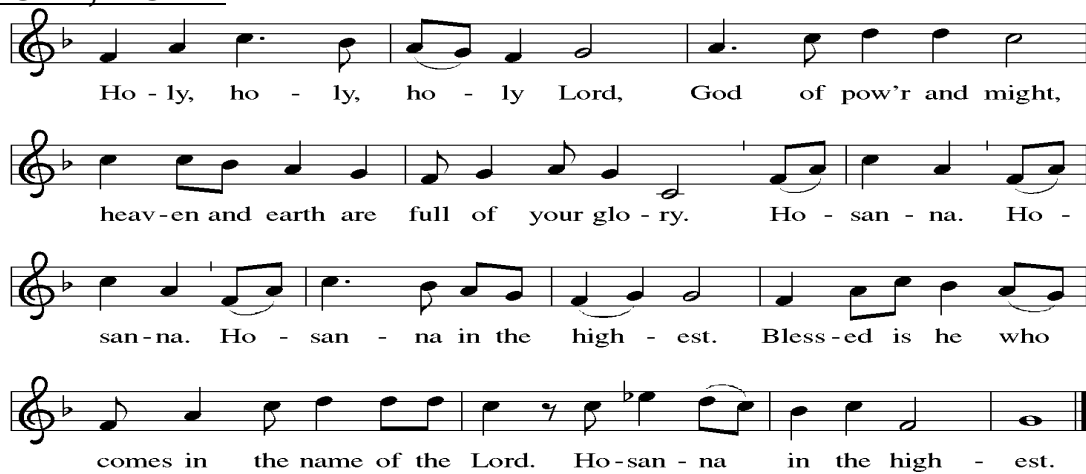
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The congregation is invited to stand as they are able to or feel comfortable.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

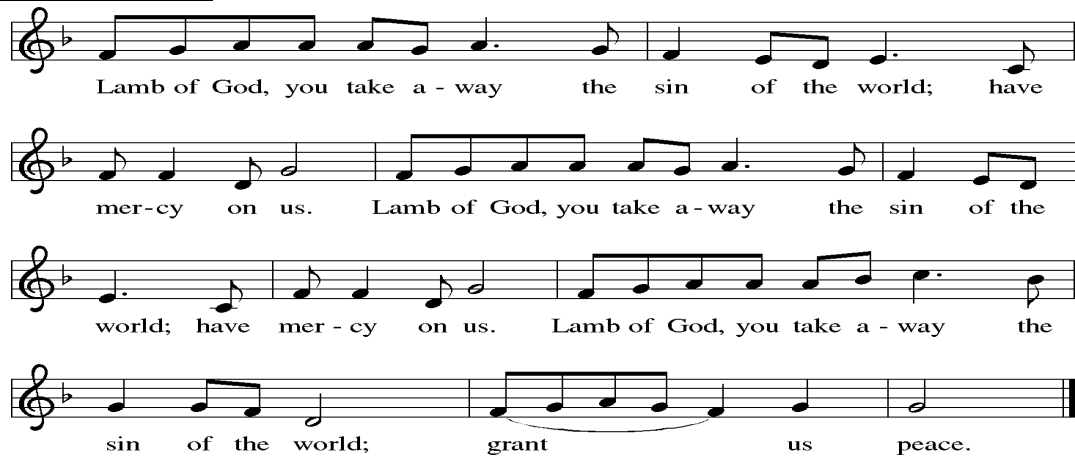
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.
Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING FORTH

Almighty God, grant that your holy word, which has been proclaimed this day, may enter into our hearts through your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of your name, through Jesus Christ, our Savior, and Lord. Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG

The Spirit Sends Us Forth to Serve (ELW 551)



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace gives leaders of nations the wisdom to choose peace over war and dialogue over conflict. Comfort those in fear and caught in the middle of the conflict.

Shervin Ghaffari
(US delegation team, seeking peace)

For healing:

Phyllis Lundine, Linda Florczyk, Faith Rossman,
Paul Hohmann, Walter Cana's

For wholeness and well-being:

Thomas Richardson, David Conrad, Esther Olsen,
Bill Reid, Emmett Richards, Bill Lortz, Roy Stone

For trust in your mercy:

Arpik Rostamians, Sherry Bond & Family

For strength and healing in fighting cancers:

Sylvia Goulden, Anna Harris, Robin Ardinger,
Ashlyn (Raoul's niece), Jennifer Yates,
Will Terry, Jaha Blackwell,
Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

For all the families who are missing loved ones this
Holiday Season,

For all people in the military who are deployed or
serving our country.

Memorial Candles are lit in memory of:

Javier Cruz, Robert Shumate
and all our past loved ones.

If anyone wants to add or re-add a name, please email or call our office. hlchurch.office@gmail.com (323)667-1212
Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as light to the world.



HOLLYWOOD LUTHERAN CHURCH

103rd Year

We are a Southwest California Synod Evangelical Lutheran Church congregation in America.

Email: hlchurch.office@gmail.com Phone: (323)667-1212

Website: www.hollywoodlutheranchurch.net

Upcoming Calendar

Food Pantry Delivery Mondays 8:00 am

Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

Worship & Music Committee Meeting Every 3rd Thursday of the month

We Are Called

720



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.