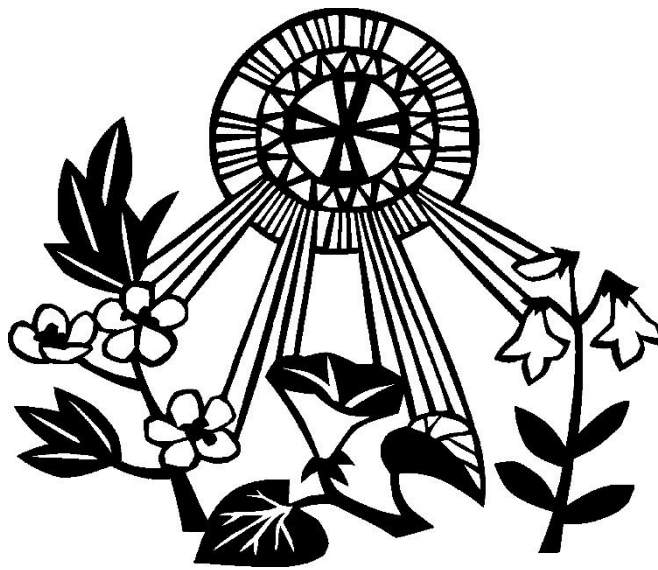


# Hollywood Lutheran Church

Sixth Sunday of Easter  
Sunday, May 10, 2026



## **INTRODUCTION TO THE DAY**

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

# Welcome To Worship

**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.**

**Welcome**—we're glad you're here. Take a breath, settle in, and participate at your own pace; let the congregation and bulletin guide you. Join us after the service for refreshments; we'd love to meet you. If you're not feeling well, please consider wearing a mask so we can keep one another safe.

**Visitors** are invited to complete the attendance card in the pew and share any prayer requests or concerns. Sing as you're able—just praise, no need to be perfect. Children are a joyful part of worship; their sounds are welcome, and crayons and coloring sheets are available in the narthex. We celebrate Holy Communion today—all are welcome, with wine, grape juice, and gluten-free bread available.

The rainbow candelabra on the altar serves as a reminder of this community's inclusive and intentional welcome to the **LGBTQ+** community.

The Paschal candle at the entrance to the sanctuary symbolizes the welcoming light of Jesus Christ and has traditionally been a sign of Christ as the Light of the World.

*Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.*

## In Today's Liturgy

**Minister:** Ted Goulet, Lay Leader  
**Assistant Minister:** Bill Richards  
**Lector:** Karla Richards  
**Organist:** Michael Anderson  
**Cantor:** Phyllis Lundine

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Plants and Flowers are given to the glory of God.

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## PRELUDE

Michael Anderson

*The congregation is invited to stand as they can or feel comfortable.*

**Welcome, This Morning Worship Service Begins With**  
The Holy Spirit calls us together as the people of God.

## PRAYER OF THE DAY

Let us pray.

O God, from whom all good things come: Lead us by the inspiration of your Spirit to think those things which are right, and by your goodness help us to do them; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## GATHERING SONG

*Come, Thou Almighty King (ELW 408)*



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

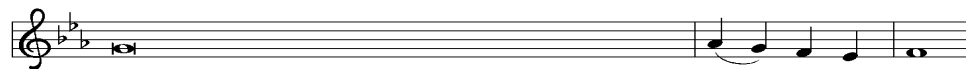
## KYRIE



In peace, let us pray to the Lord.



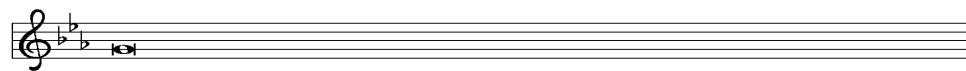
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



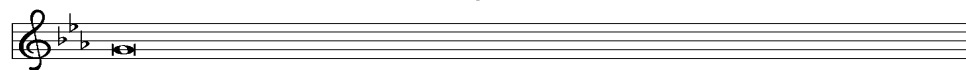
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## CANTICLE OF PRAISE

*Now the Feast and Celebration (ELW 167)*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.

*The congregation is invited to be seated.*

## **FIRST READING: Acts 17:22-31**

A reading from Acts.

*In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’

“Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 66:8-20**

*Refrain (R):* Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)

Bless our God, you peoples;  
let the sound of praise be heard.

**Our God has kept us among the living and has not allowed our feet to slip. R**

For you, O God, have tested us; you have tried us just as silver is tried.

**You brought us into the net;**

**you laid heavy burdens upon our backs.**

You let people ride over our heads; we went through fire and water,  
but you brought us out into a place of refreshment.

**I will enter your house with burnt offerings and will pay you my vows**

those that I promised with my lips and spoke with my mouth when I was in trouble.

**I will offer you burnt offerings of fatlings with the smoke of rams;**

**I will give you oxen and goats. R**

Come and listen, all you who believe, and I will tell you what God has done for me.

**I called out to God with my mouth, and praised the Lord with my tongue.**

If I had cherished evil in my heart, the Lord would not have heard me;

**but in truth God has heard me and has attended to the sound of my prayer.**

Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me. **R**

## **SECOND READING: 1 Peter 3:13-22**

A reading from 1 Peter.

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an

accounting for the hope that is in you, yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

**Thanks be to God.**

*You are invited to stand, as you are able or as you feel comfortable.*

### **GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### **GOSPEL: John 14:15-21**

The holy gospel according to John.

**Glory to you, O Lord.**

*In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

Jesus said to the disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is invited to be seated.*

### **SERMON**

Ted Goulet, Lay Leader

*You are invited to stand, as you are able or as you feel comfortable.*

## HYMN OF THE DAY

Jesus Loves Me! (ELW 595)



1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

### *Refrain*



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead. On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world.

Merciful God, **receive our prayer.**

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment.

Merciful God, **receive our prayer.**

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations.

Merciful God, **receive our prayer.**

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill.

Merciful God, **receive our prayer.**

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another.

Merciful God, **receive our prayer.**

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation.  
Merciful God, **receive our prayer.**

For what else shall we pray for today?

*We invite prayers from the congregation to be shared.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **ANNOUNCEMENTS**

*The congregation is invited to be seated.*

*The usher will now pass the offering plate.*

Special Music by Michael Anderson

### **OFFERING**

*Let the Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

### **OFFERING PRAYER**

Let us pray.

**Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

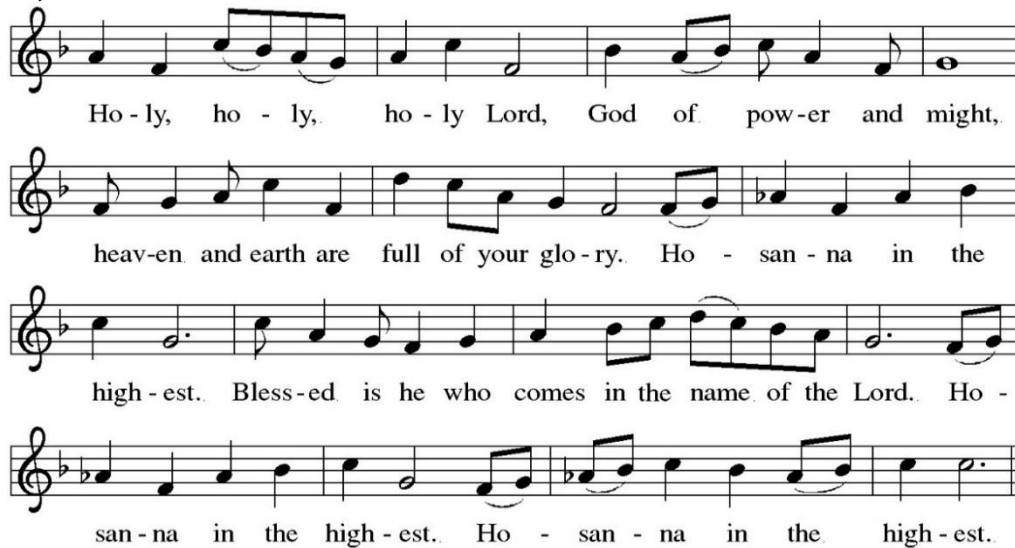
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

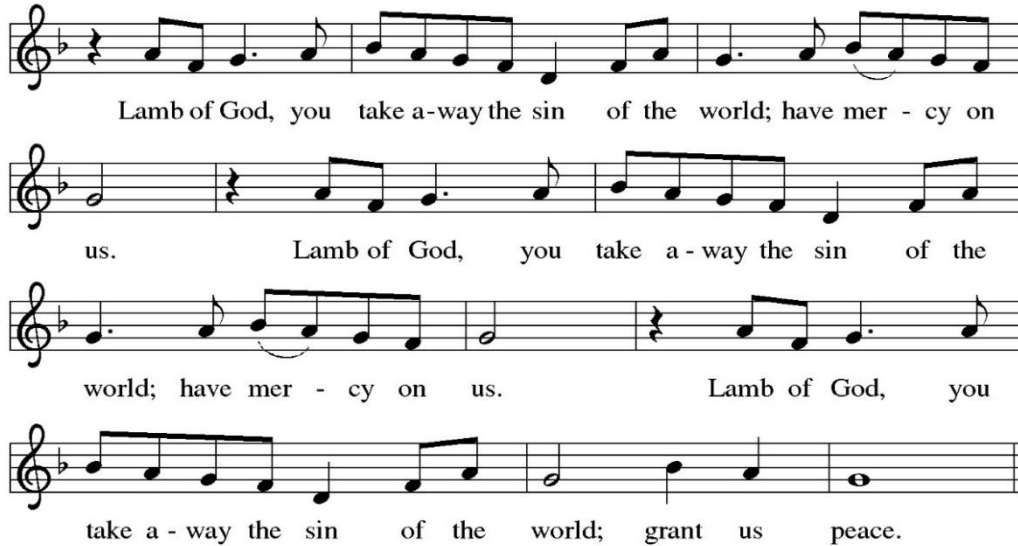
**For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

"Behold the Lamb of God who takes away the sin of the world.  
Blessed are they who are called to His table."

### **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

### **COMMUNION SONG**



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*You are invited to stand, as you are able or as you feel comfortable.*

### **PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

### **BLESSING & SENDING FORTH**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace ✝ bless you now and forever.

**Amen.**

## SENDING SONG

*Lead On, O King Eternal! (ELW 805)*



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**



**Please offer your prayers throughout the week for the following individuals:**

**Special Prayer:**

God of peace, we ask you to guide the leaders of all nations with wisdom and compassion, that they may choose peace over war and dialogue over conflict. Hold close all families who are being separated, and surround them with your love. Comfort those who are afraid and caught in the midst of uncertainty.

Provide for those in the middle of all that is happening—grant them what they need for safety, protection, and daily life. Remind leaders and all the world that we belong to one human family. Fill every heart with hope, courage, and the assurance that no one is alone.

**Healing:**

Irene Yaros, Charlette Johnson, Lee Nelson, Vallery Steward, Bill Richards, David Conrad, Scott Aries, Amara Olivera, Jeffrey Forbar, Roy Mariano

**Wholeness and well-being:**

Marie Sorensen, Adelina, Deborah An Monahan, Thomas Richardson

**Trust in God's mercy:**

Kat Nelson, Tamara Olivera & Alonzo Perez De Arre, Zakaria, Karin Garcia, Arvik Rostamians

**Healing & the Strength in the Fight Against Cancer:**

Barbara "B" Wilke, Anna Harris, Ashlyn, Jennifer Yates, Jaha Blackwell, Debra Lande

**Hope & strength:**

The Haddad Family, Luna Family, Stubbs Family  
For all military people who are deployed or serving.

**In Loving Memory, candles are lit in remembrance of:**

George Haddad, Martin Luna, Tricia Stubbs

If you would like to add, update, or remove a name, please contact the church office at [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) or (323) 667-1212.

Names are generally kept on the list for one month, unless otherwise requested.

**HOLLYWOOD LUTHERAN CHURCH**  
**105<sup>th</sup> Year**

We are a welcoming congregation of the Southwest California Synod Evangelical Lutheran Church in America, committed to serving our community with faith, compassion, and hospitality.

**Contact Us:** Email: [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com)

Phone: (323) 667-1212 Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net)

**HLC Schedule:**

Worship Service — Every Sunday @ 10:00 AM

Food Pantry Delivery — Mondays 8:00 AM

Food Pantry Distribution — Wednesdays from 11:00 AM to 1:00 PM

## Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

### *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.