

Hollywood Lutheran Church

Second Sunday after Epiphany / Lectionary 2
Sunday, January 18, 2026



INTRODUCTION TO THE DAY

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Welcome To Worship

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.

Welcome

We are delighted that you have joined us today. Take a deep breath, center yourself, meditate, sing, and participate at your own pace. Let the congregation and this bulletin guide you, and follow along as you can. Join us after the service for refreshments. **Mask: If you aren't feeling well, please wear a mask. With a little effort from everyone, we stay safe and healthy.**

Visitor

We invite you to complete the attendance card located in the pew. You may also include prayer requests, concerns, and any other information you would like the church to be aware of. If you are interested in meeting with a pastor, learning more about our community, or becoming a member, please make a note on the card.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the **LGBTQ+** community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as a light to the world.

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

In Today's Liturgy

Minister: Ted Goulet, Lay Leader
Assistant Minister: Karla Richards
Lector: Bill Richards
Organist: Michael Anderson
Cantor: Phyllis Lundine

Plants and Flowers are given to the glory of God.

PRELUDE

Michael Anderson

The congregation is invited to stand as they can or feel comfortable.

Welcome, This Morning Worship Service Begins With
The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

GATHERING SONG

All Glory, Laud, and Honor (ELW 344)

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,
now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - them be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESION AND FORGIVENESS

In the name of the Father,
and of the [†] Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the [†] Son, and of the Holy Spirit. **Amen.**

God speaks to us in scripture reading, preaching, and song.

The congregation is invited to be seated.

FIRST READING: Isaiah 49:1-7

A reading from Isaiah.

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

Listen to me, O coastlands;

 pay attention, you peoples from far away!

The LORD called me before I was born;

 while I was in my mother's womb he named me.

He made my mouth like a sharp sword;

 in the shadow of his hand he hid me; he made me a polished arrow;

 in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain;

 I have spent my strength for nothing and vanity;

 yet surely my cause is with the LORD and my reward with my God."

And now the LORD says,

 who formed me in the womb to be his servant,

 to bring Jacob back to him, and that Israel might be gathered to him,

for I am honored in the sight of the LORD, and my God has become my strength he says,

"It is too light a thing that you should be my servant to raise up the tribes of Jacob

 and to restore the survivors of Israel;

 I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD,

 the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations, the slave of rulers,

"Kings shall see and stand up;

 princes, and they shall prostrate themselves,

 because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 40:1-11

Refrain: I love to do your will, O my God. **R**

I waited patiently upon the LORD, who stooped to me and heard my cry.

The LORD lifted me out of the desolate pit, out of the miry clay,

and set my feet upon a high cliff, making my footing sure.

The LORD put a new song in my mouth, a song of praise to our God;

 many shall see, and stand in awe, and put their trust in the LORD.

Happy are they who trust in the LORD!

They do not turn to enemies or to those who follow lies. R

Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!

 Oh, that I could make them known and tell them! But they are more than I can count.

Sacrifice and offering you do not desire;

you have opened my ears: burnt-offering and sin-offering you have not required. R

And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

I love to do your will, O my God; your law is deep within me.'"

I proclaimed righteousness in the great assembly;

I have not restrained my lips, O LORD, you know.

I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance;

I have not concealed your steadfast love and truth from the great assembly.

You are the LORD; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe. **R**

SECOND READING: 1 Corinthians 1:1-9

A reading from 1 Corinthians.

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 1:29-42

The holy gospel according to John.

Glory to you, O Lord.

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Chosen One."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" which translated means Teacher, "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" which is translated Anointed. He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" which is translated Peter.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Ted Goulet, Lay Leader

HYMN OF THE DAY

Jesus Calls Us; o'er the Tumult (ELW 696)

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me!"
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week.

Merciful God, receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters.

Merciful God, receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need.

Merciful God, receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life.

Merciful God, receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another.

Merciful God, receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face.

Merciful God, receive our prayer.

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

Special Music by Michael Anderson
The usher will now pass the offering plate.

OFFERING

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of blessing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The congregation is invited to stand as they are able to or feel comfortable.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

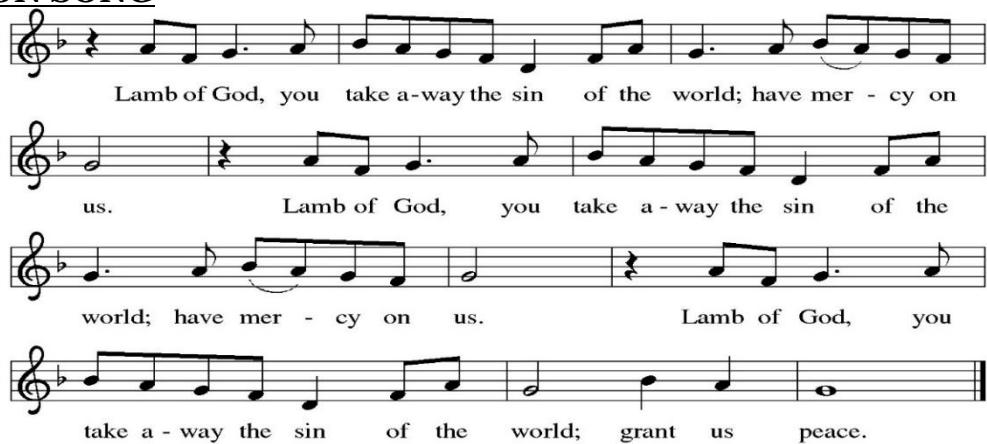
"Behold the Lamb of God who takes away the sin of the world.

Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING & SENDING FORTH

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace  bless you now and forever. **Amen.**

SENDING SONG

God Be with You Till We Meet Again (ELW 536)



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep - herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace, give leaders of nations the wisdom to choose peace over war and dialogue over conflict. For all families being separated. Comfort those who are fearful and caught in the middle.

Healing:

David Conrad, Scott Aries, Amara Olivera, Jeffrey Forbar, Roy Mariano

Wholeness and well-being:

Bill Richardson, Marie Sorensen, Adelina, Deborah An Monahan, Thomas Richardson

Trust in your mercy:

Tamara Olivera & Alonzo Perez De Arre, Zakaria, Karin Garcia, Arvik Rostamians

Strength and healing in fighting cancers:

Barbara "B" Wilke, Anna Harris, Ashlyn, Jennifer Yates, Jaha Blackwell, Debra Lande

Hopefulness and strength:

Ted & The Jacobson family, The Martinez family, Ted & Kerman Family, The Terry family
For all military people who are deployed or serving.

Memorial Candles are lit in memory of:

Alice Jacobson, Walter V. Martinez, Will Terry, Elizabeth Kerman

If anyone wants to add or re-add a name, please email or call our office.

hlchurch.office@gmail.com (323)667-1212

Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the **LGBTQ+** community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as a light to the world.

HOLLYWOOD LUTHERAN CHURCH 104th Year

We are a Southwest California Synod Evangelical Lutheran Church congregation in America.

Email: hlchurch.office@gmail.com Phone: (323)667-1212

Website: www.hollywoodlutheranchurch.net

Upcoming Calendar

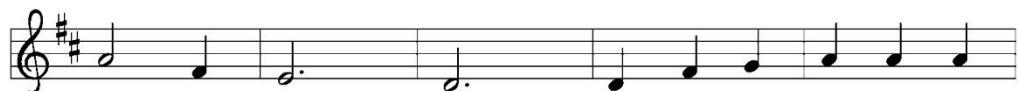
Food Pantry Delivery Mondays 8:00 am

Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je sus. God set the stars to give
look at Je sus. Clear Sun of righ - teous-ness,
be with Je sus. When we have run . . . with



light to the world. The star of my life is Je sus.
shine on my path, and show me the way to the Fa ther.
pa - tience the race, we shall know the joy of Je sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je sus.