

Hollywood Lutheran Church

3rd Sunday after Pentecost
Sunday, June 14, 2026



INTRODUCTION TO THE DAY

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.



Welcome To Worship

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.

Welcome—we're glad you're here. Take a breath, settle in, and participate at your own pace; let the congregation and bulletin guide you. Join us after the service for refreshments—we'd love to meet you. If you're not feeling well, please consider wearing a mask so we can keep one another safe.

Visitors are invited to complete the attendance card in the pew and share any prayer requests or concerns. Sing as you're able—just praise, no need to be perfect. Children are a joyful part of worship; their sounds are welcome, and crayons and coloring sheets are available in the narthex. We celebrate Holy Communion today—all are welcome, with wine, grape juice, and gluten-free bread available.

The rainbow candelabra on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

The Paschal candle at the entrance to the sanctuary symbolizes the welcoming light of Jesus Christ and has traditionally been a sign of Christ as the Light of the World.

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

In Today's Liturgy

Minister: Ted Goulet
Assistant Minister: Bill Richards
Lector: Karla Richards
Organist: Michael Anderson
Cantor: Phyllis Lundine

Plants and Flowers are given to the glory of God.

PRELUDE

Michael Anderson

The congregation is invited to stand as they can or feel comfortable.

Welcome, This Morning Worship Service Begins With
The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

GATHERING SONG

God Is Here! (ELW 526)



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **†** Son, and of the Holy Spirit. **Amen.**

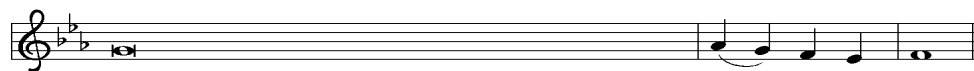
KYRIE



In peace, let us pray to the Lord.



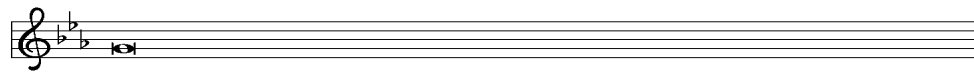
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



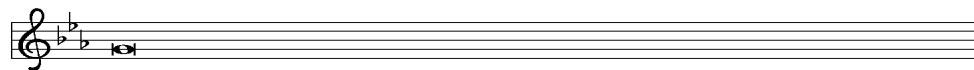
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE

Now the Feast and Celebration (ELW 167)

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.

The congregation is invited to be seated.

FIRST READING: Exodus 19:2-8a

A reading from Exodus.

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one, "Everything that the LORD has spoken we will do."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 100

Refrain (R): We are God's people and the sheep of God's pasture.

Make a joyful noise to the LORD, all you lands!

Serve the LORD with gladness; come into God's presence with a song.

Know that the LORD is God, our maker to whom we belong;

we are God's people and the sheep of God's pasture. R

Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

**Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age. R**

SECOND READING: Romans 5:1-8

A reading from Romans.

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

You are invited to stand, as you are able or as you feel comfortable.

GOSPEL ACCLAMATION

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff begins with a treble clef and a key signature of one flat. It starts with a quarter rest, followed by quarter notes: E4, D4, C4, B3, A3, G3, F3, E3. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes. The piece concludes with a double bar line.

GOSPEL: Matthew 9:35—10:8 [9-23]

The holy gospel according to Matthew.

Glorify to you, O Lord.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is invited to be seated.

SERMON

Ted Goulet, Lay Leader

You are invited to stand, as you are able or as you feel comfortable.

HYMN OF THE DAY

Here I Am, Lord (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love.

God of grace, **hear our prayer.**

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory.

God of grace, **hear our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace.

God of grace, **hear our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries.

God of grace, **hear our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors.

God of grace, **hear our prayer.**

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church.

God of grace, **hear our prayer.**

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

The usher will now pass the offering plate.

Special Music by Michael Anderson

OFFERING

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise our name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry.. Ho - san - na in the
high - est.. Bless - ed is he who comes in the name of the Lord.. Ho -
san - na in the high - est.. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen**

"Behold the Lamb of God who takes away the sin of the world.

Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

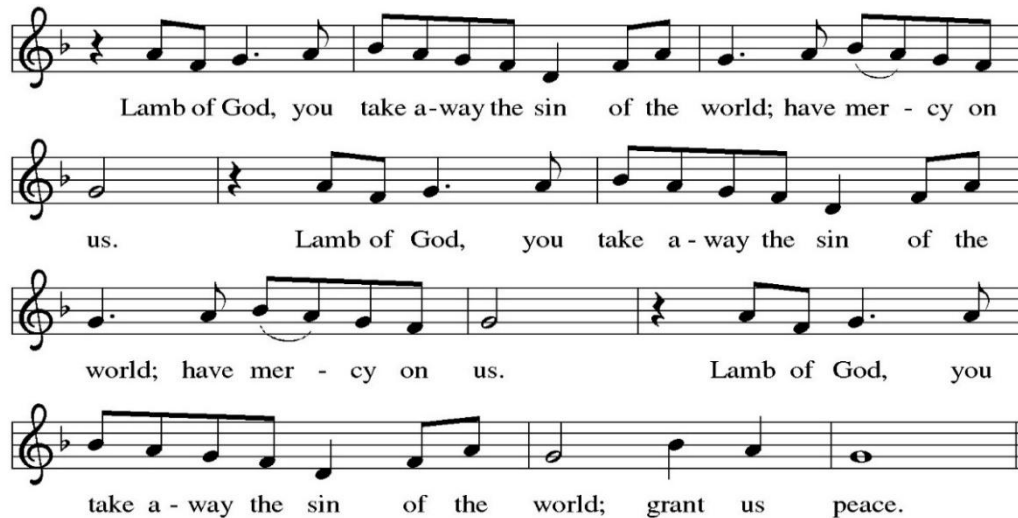
COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

You are invited to stand, as you are able or as you feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING & SENDING FORTH

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

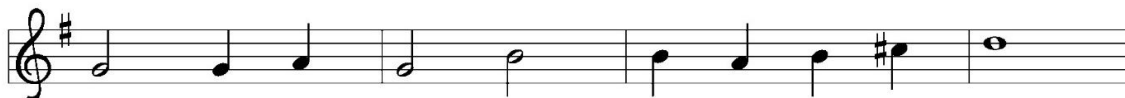
The God of all grace ✝ bless you now and forever. **Amen.**

SENDING SONG

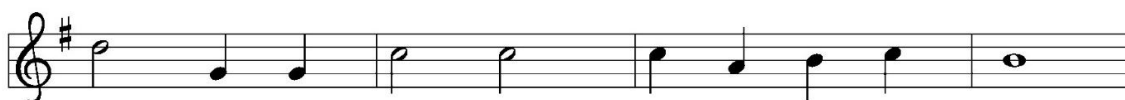
Savior, Again to Your Dear Name (ELW 534)



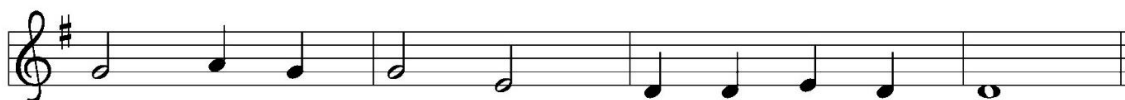
1 Sav - ior, a - gain to your dear name we raise
2 Grant us your peace up - on our home - ward way;
3 Grant us your peace, Lord, through the com - ing night;
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;
with you be - gan, with you shall end the day;
for us trans - form its dark - ness in - to light.
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,
guard all the lips from sin, the hearts from shame,
Keep us from harm and dan - ger till the dawn;
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.
that in this house have called up - on your name.
your eve - ning pres - ence prom - ise to your own.
call us, O Lord, to your e - ter - nal peace.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.



HOLLYWOOD LUTHERAN CHURCH **105th Year**

We are a welcoming congregation of the Southwest California Synod Evangelical Lutheran Church in America, committed to serving our community with faith, compassion, and hospitality.

Contact Us: Email: hlchurch.office@gmail.com
Phone: (323) 667-1212 Website: www.hollywoodlutheranchurch.net

HLC Schedule:

Worship Service — Every Sunday @ 10:00 AM
Food Pantry Delivery — Mondays 8:00 AM
Food Pantry Distribution — Wednesdays from 11:00 AM to 1:00 PM



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace, we ask you to guide the leaders of all nations with wisdom and compassion, that they may choose peace over war and dialogue over conflict. Hold close all families who are being separated, and surround them with your love. Comfort those who are afraid and caught in the midst of uncertainty. Provide for those in the middle of all that is happening—grant them what they need for safety, protection, and daily life. Remind leaders and all the world that we belong to one human family. Fill every heart with hope, courage, and the assurance that no one is alone.

Healing:

Lorene Yaros, Irene Yaros, Charlette Johnson, Lee Nelson, Vallery Steward, Bill Richards, David Conrad, Scott Aries, Amara Olivera, Jeffrey Forbar, Roy Mariano

Healing & the Strength in the Fight Against Cancer:

Anna Harris, Ashlyn, Jennifer Yates, Jaha Blackwell, Debra Lande

Hope & strength:

The Wilke Family, Haddad Family, Luna Family, Stubbs Family
For all military people who are deployed or serving.

Wholeness and well-being:

Marie Sorensen, Adelina, Deborah An Monahan, Thomas Richardson

Trust in God’s mercy:

Kat Nelson, Tamara Olivera & Alonzo Perez De Arre, Zakaria, Karin Garcia, Arvik Rostamians

In Loving Memory, candles are lit in remembrance of:

Barbara “B” Wilke, George Haddad, Martin Luna, Tricia Stubbs

If you would like to add, update, or remove a name, please contact the church office at hlchurch.office@gmail.com or (323) 667-1212. Names are generally kept on the list for one month, unless otherwise requested.

Go, My Children, with My Blessing

(elw 543)



1 “Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 “Go, my chil - dren, sins for - giv - en, at peace and pure.
3 “Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love’s bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son’s sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it’s pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own.”
Go, my chil - dren, sins for - giv - en, at peace and pure.”
Go, my chil - dren, fed and nour - ished, joy - ful and free.”