

# Hollywood Lutheran Church

Fifth Sunday in Lent  
Sunday, April 6, 2025



## **INTRODUCTION TO THE DAY**

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.



**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.**

### **Welcome**

We are delighted you have come to worship. Relax, sing, and center yourself. Let the congregation and this bulletin guide you, and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. **Mask: If you aren't feeling well or have a cold or cough, please wear a mask. It takes a little effort from everyone to stay safe and healthy.**

### **Visitor**

Please complete the attendance card located in the pew. You may also include prayer requests, concerns, and any other information you would like the church to be aware of. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

### **Music**

If you don't know a song, sing along as best you can, and don't worry about getting it right—just praise.

### **Children are Welcomed Here**

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift, reminding us of God's presence. Children may find crayons and coloring sheets helpful during worship; they can be found in our narthex.

### **Holy Communion**

The congregation will celebrate Holy Communion this morning. All are welcome. Wine, grape juice, and gluten-free bread are offered at the table.

*Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.*

---

## **PRELUDE**

Michael Anderson

*The congregation is invited to stand as they can or feel comfortable.*

## **PRAYER OF THE DAY**

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **In Today's Liturgy**

**Minister:** Pastor Marc Mohr  
**Assistant Minister:** Karla Richards  
**Lector:** Marie Sorensen  
**Organist:** Michael Anderson  
**Cantor:** Phyllis Lundine

---

Plants and Flowers are given to the glory of God

## GATHERING SONG

*As We Gather at Your Table (ELW 522)*



1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**KYRIE**

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**CANTICLE OF PRAISE**

*Now the Feast and Celebration (ELW 167)*

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free - dom;

praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.  
*The congregation is invited to be seated.*

## **FIRST READING: Isaiah 43:16-21**

A reading from Isaiah.

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

Thus says the LORD, who makes a way in the sea, a path in the mighty waters,  
who brings out chariot and horse, army and warrior;  
they lie down, they cannot rise, they are extinguished, quenched like a wick:  
Do not remember the former things, or consider the things of old.

I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people, the people whom I formed for myself  
so that they might declare my praise.

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 126**

*Refrain:* Those who sowed with tears will reap with songs of joy. **R**

When the LORD restored the fortunes of Zion, then were we like those who dream.

**Then was our mouth filled with laughter, and our tongue with shouts of joy.**

**Then they said among the nations, “The LORD has done great things for them.”**

The LORD has done great things for us, and we are glad indeed.

**Restore our fortunes, O LORD, like the watercourses of the Negeb. R**

Those who sowed with tears will reap with songs of joy.

**Those who go out weeping, carrying the seed,**

**will come again with joy, shouldering their sheaves. R**

## **SECOND READING: Philippians 3:4b-14**

A reading from Philippians.

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

Paul writes: If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**GOSPEL: John 12:1-8**

The holy gospel according to John.

**Glory to you, O Lord.**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples the one who was about to betray him, said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it. Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

Name

*The congregation is invited to stand as they are able to or feel comfortable.*

## HYMN OF THE DAY

*My Hope Is Built on Nothing Less (ELW 596)*



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.  
in ev - 'ry high and storm - y gale my an - chor holds with-in the veil.  
when all sup-ports are washed a-way, he then is all my hope and stay.  
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

**receive our prayer.**

The earth declares your praise, O God. Make way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra, and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

**receive our prayer.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, which states that faith may unite rather than divide communities. God, in your mercy,

**receive our prayer.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need. May all who weep now sing songs of joy again. God, in your mercy,

**receive our prayer.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

**receive our prayer.**

The communion of saints declares your praise, O God. Giving thanks to those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,

**receive our prayer.**

For what else shall we pray for today?

*We invite prayers from the congregation to be shared.*

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **ANNOUNCEMENTS**

*The congregation is invited to be seated.*

Special Music by Michael Anderson

*The usher will now pass the offering plate.*

*It's Spring*

*If you would like to offer Lily plants for the Easter service, please complete the attached form at the end of the bulletin and submit it when the offering plate is passed before Easter Sunday.*

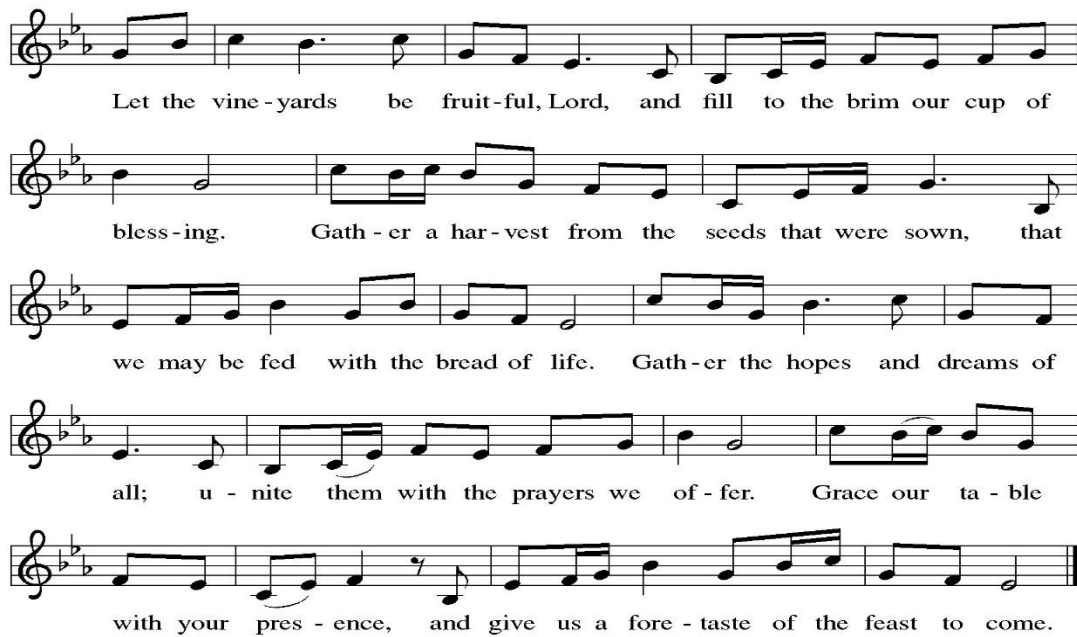
*Lillies \$11.00*

(If you have any questions, please contact Bianca at [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) or speak with Ted.)



## OFFERING

*Let the Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*The congregation is invited to stand as they are able to or feel comfortable.*

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

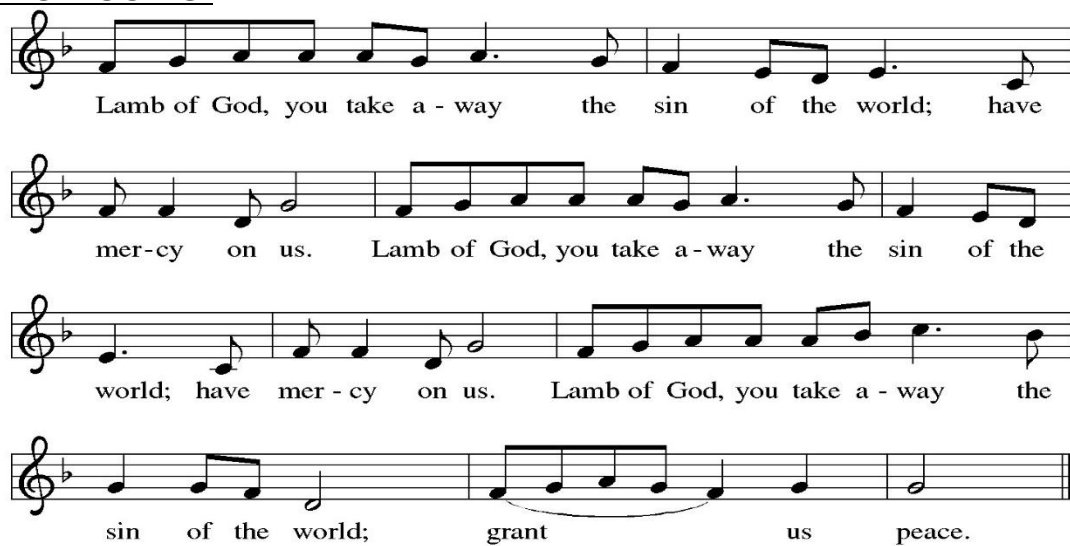
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.  
Blessed are they who are called to His table."

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*The congregation is invited to stand as they are able to or feel comfortable.*

## PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING FORTH

Almighty God, grant that your holy word, which has been proclaimed this day, may enter into our hearts through your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of your name, through Jesus Christ, our Savior, and Lord. Amen.

## BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**SENDING SONG**

Were You There (ELW 353)



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

---

**EASTER LILY PLANTS OR FLOWERS**

**DONATION: \$11.00**

In Honor Of: \_\_\_\_\_

In Memory Of: \_\_\_\_\_

# Of Plants or Flower Bouquets: \_\_\_\_\_

Your Name: \_\_\_\_\_

(Plants & Flowers will be available to take home after Easter)



Please offer your prayers throughout the week for the following individuals:

**Special Prayer:**

God of peace gives leaders of nations the wisdom to choose peace over war and dialogue over conflict.  
Comfort those in fear and caught in the middle of the conflict.

**For healing:**

Phyllis Lundine, Linda Florczyk, Faith Rossman, Paul Hohmann, Walter Cana's

**For wholeness and well-being:**

Deborah An Monahan, David Hart, Thomas Richardson, Esther Olsen, Bill Reid, Emmett Richards, Bill Lortz,  
Roy Stone

**For trust in your mercy:**

Arpik Rostamians, Sherry Bond & Family

**For strength and healing in fighting cancers:**

Sylvia Goulden, Anna Harris, Robin Ardinger, Ashlyn (Raoul's niece), Jennifer Yates,  
Will Terry, Jaha Blackwell, Sam Gros, Debra Lande, Tim Pugh

**For hopefulness and strength:**

Lew & Ellen Anthony, Wayne and Jane King Family.  
For all people in the military who are deployed or serving our country.

**Memorial Candles are lit in memory of:**

Wayne and Jane King, and all our past loved ones.

If anyone wants to add or re-add a name, please email or call our office. [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) (323)667-1212  
Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as light to the world.



**HOLLYWOOD LUTHERAN CHURCH**  
**104<sup>th</sup> Year**

We are a Southwest California Synod Evangelical Lutheran Church congregation in America.

Email: [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) Phone: (323)667-1212

Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net)

**Upcoming Calendar**

Food Pantry Delivery Mondays 8:00 am

Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

# Take My Life, That I May Be Toma, oh Dios, mi voluntad

(ELW 583)

*Refrain/Estribillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;

con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;

que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

2 *Que mis pies tan sólo en pos  
de lo santo puedan ir,  
y que a ti, Señor, mi voz,  
se complazca en bendecir.* Estribillo

3 *Que mis labios al hablar  
hablen sólo de tu amor;  
que mis bienes dedicar  
yo los quiera a ti, Señor.* Estribillo

4 *Que mi tiempo todo esté  
consagrado a tu loor;  
que mi mente y su poder  
sean usados en tu honor.* Estribillo